



#### **CONTENTS**





	Foreword	iii
	A Note for the Teachers and Parents	ix
1.	Poonam's Day out	1
2.	The Plant Fairy	10
3.	Water O' Water!	19
4.	Our First School	25
5.	Chhotu's House	30
6.	Foods We Eat	36



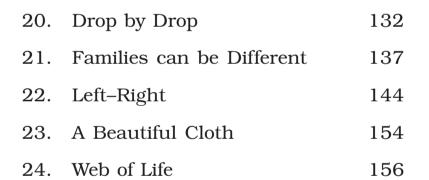




7.	Saying without Speaking	43
8.	Flying High	50
9.	It's Raining	57
10.	What is Cooking	61
11.	From Here to There	66
12.	Work We Do	78
13.	Sharing Our Feelings	87



14.	The Story of Food	92
15.	Making Pots	96
16.	Games We Play	101
17.	Here comes a Letter	109
18.	A House Like This	116
19.	Our Friends — Animals	124





## Poonam's Day Out



Ma, please let me go to school today, I have been at home for the past two days. I am getting bored – said Poonam. But you still have fever. Go outside and lie down on the cot – replied Ma.

Poonam fell asleep on the cot. Suddenly, something fell on her face. Poonam woke up at once and touched her cheek. Oh no, whose mischief is this? Is it the crow's or the pigeon's? It seems it's the crow's.





Children learn a lot from people and things in their environment. Through this lesson children should be given an opportunity to observe nature — not just sit in the class and read their lesson.



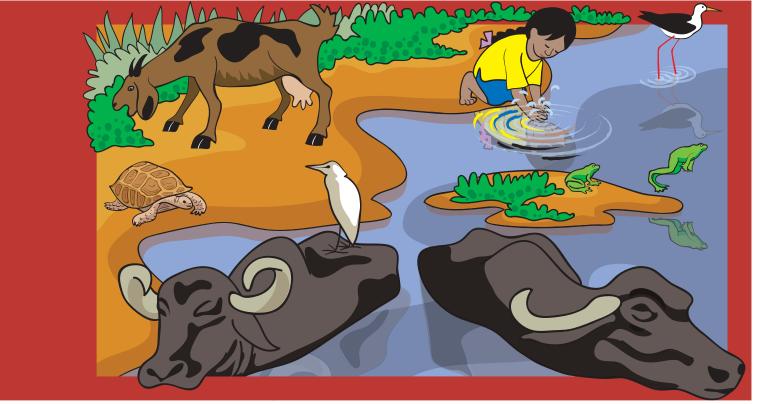


Poonam looked up. She saw many animals on the tree. Which animals can you spot on the tree in the picture? Write down their names.

\_\_\_\_\_\_

\_\_\_\_\_\_

Poonam picked up a leaf from the ground and wiped her cheek with it. But her cheek was still sticky. She thought – Let me go and wash my face in the nearby pond.



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Which animals did Poonam see at the pond? Look at the picture and write their names.



In the book the word 'animal' is used for insects, birds, reptiles and mammals. At this age, children cannot easily classify animals into different categories. Try to find out what children understand by the word 'animal'.



Can you act like the animals seen at the pond? Which animal makes what kind of sounds and movements? Try to make similar sounds.

You must have seen many animals too. Write which of

Different animals move in different ways to go from one place to another. Some animals walk, some crawl, some fly and some swim. For this, some animals use their feet, some use their wings. Some animals even take the help of their tail.



them -		
can fly _	 	
can crawl _	 	
can walk _	 	
can hop _	 	
have wings_	 	
have feet _	 	
have a tail		

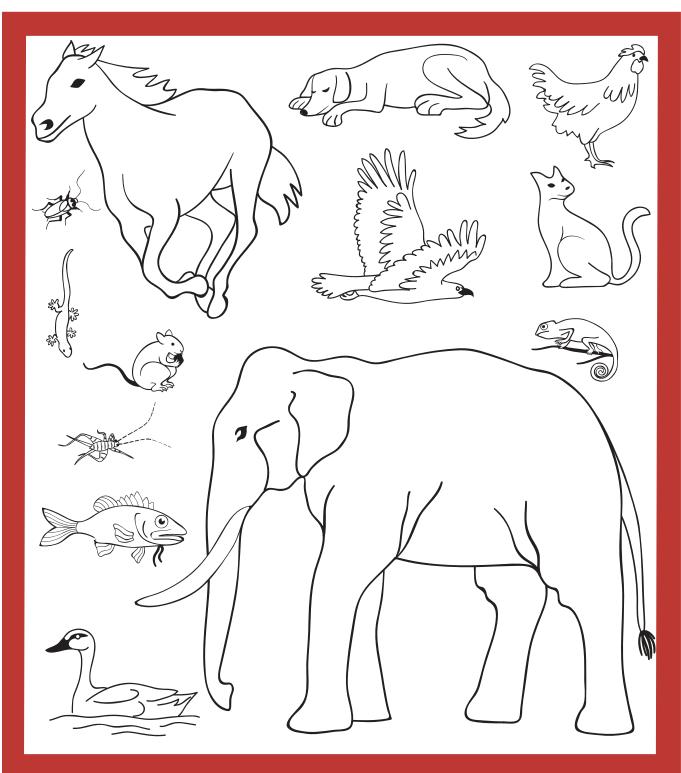
Animals live in different places. Some animals live in the trees, some in water. Some live on land, some live under the ground and some fly in the sky. Some animals even live in our houses.



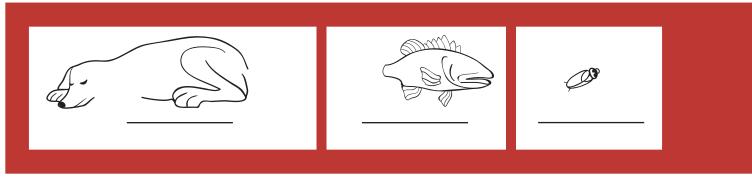
Children love to look at the colours, shapes and movement of animals and listen to their sounds. They enjoy imitating them too. Looking at the diversity in the animal world and putting them under different groups is the beginning of classification.



Look at the pictures given below. Colour the animals that do not live in your house.



Here are some incomplete pictures of animals. Complete them and write their names below.





#### Who am 1?

Find my name in the crossword and put a circle around it. One example has been given.

Banana is what I love eating,
 I spend my time jumping and leaping.

On the walls, webs I weave,Where insects stick and cannot leave.

- 3. I remain awake the whole night, And go to sleep in broad daylight.
- 4. Croak, croak, croak is my sound, In water or on land I am found.
- I appear after rainfall,Have no feet so I crawl.
- 6. Slow and steady is my pace,
  I always win when there is a race.

X	t	y	a	b	l	s
m	0	n	k	e	y	p
m	r	q	n	X	a	i
d	t	f	r	0	g	d
j	o	W	l	e	k	e
l	i	b	С	h	i	r
m	s	n	a	i	l	n
g	e	f	q	S	W	y



Riddle No. 6 is based on the story of *Panchatantra* 'The Hare and the Tortoise'. Tell children other stories from the *Panchatantra* and encourage them to read more of these.





## \* Magic with fingers

Take a look at the picture. Can you distinguish the thumb prints from the other finger prints.

In the same way, using ink or water colours, make pictures of animals. Make pictures using your own imagination. Do not copy the ones shown above. You can use the pictures you have made to decorate your school and home.



Children like to do creative activities such as making pictures with fingers and thumb prints. Encourage them to make their own designs.

#### \* Let us have some fun

In your notebook

Draw a picture of an animal that you have seen.

Make groups of three children each. Each group will take a white paper.

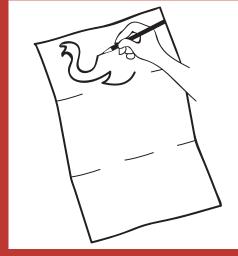
- 1. In each group, one child will draw the face and neck of an animal at the top of the paper and hide it by folding this part.
- 2. The second child will draw the body of another animal in the centre of the paper and hide it by folding the paper.
- 3. The third child will draw the feet of yet another animal.
- 4. Now, unfold the paper and look at the picture.

Does it not look like a funny animal!

Also, look at the pictures made by your friends.

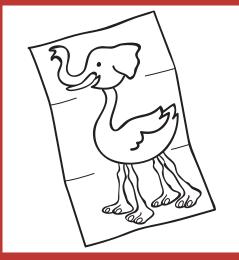


Encourage children to look carefully at animals and make pictures on their own. Children may need help when they are making pictures in a group.













Spend some time under a tree. Observe the animals carefully. Name the animals which can be seen

on the branches	·	 
on the leaves		 
on the truck		 
on the ground		
around the tree		 

Now arrange these animals in the order of their size — smallest being the first.

1	2	3



## Jigsaw puzzle

In a jigsaw puzzle, a picture is cut in such a way that one has to really think hard to fit the picture together.



This activity is a beginning to sequence. The sequence will depend on the experience of the child – a squirrel can be smaller or bigger than a sparrow. Now, make a jigsaw puzzle using a picture of any animal. Paste the picture on a cardboard. Now, cut the cardboard along the edges of the picture. Cut this cardboard into unequal pieces. Give these pieces to your friends. Ask them to put the pieces together and identify the animal.

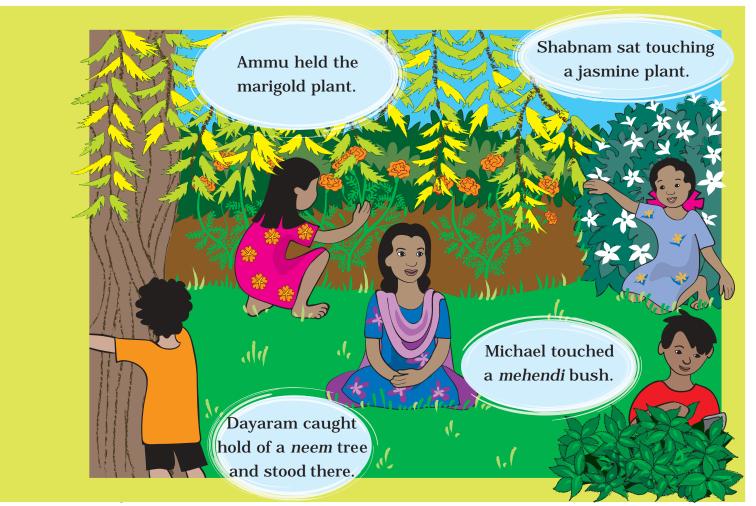




The jigsaw should be cut in such a manner that it is a challenge for the child. It should not be so simple that it can be put together too easily.

Last Sunday, we went to a garden in the neighbourhood. We played *Hide and Seek* (*Chhupanchhupai*) and *Antakshari*. We had a lot of fun. After sometime, *Didi* said – Let us play a new game today. We had played this game in the camp last year. I will become a 'Plant fairy'. The 'Plant fairy' will call out a name of something and you will all have to touch it.

The game began. *Didi* said – The 'Plant fairy' asks you to touch a plant. At once, all the children ran towards the plants.





Children can be asked by what name, games like *Chhupanchhupai*, *Antakshari* are called in their regions.

Didi said — Very good! Every one has touched a plant. But have you noticed that all the plants are different from each other? *Didi*, you are also sitting on little plants, said Shabnam.

Can you name the plant on which Didi was sitting?

The game started again. The 'Plant fairy' now said – Touch a tree which has either a thick or a thin trunk.



The children ran again to touch the trees with thick or thin trunks. Have you seen a tree with a trunk as thick as the one shown in the picture?

Michael found the game very interesting. He thought, how lucky the fairy was. She could order everyone around. Now, I want to be the 'Plant fairy' – said Michael. The children laughed aloud – A boy fairy! They were now ready to take orders from the new 'Plant fairy'.

Michael said - Get me some leaves quickly.

But remember you are not to pluck the leaves from the plants – said *Didi*. The children ran to collect the leaves which were lying on the ground.



By playing this game children will see the diversity in plants for themselves. It would be good if children became the 'Plant fairy' by turn so that they themselves can choose the basis of classification.



#### Do all the leaves have similar colours, shapes and margins?



Dayaram said – I did not know that there were so many types of leaves. Look, some are round, some are long and some are triangular.

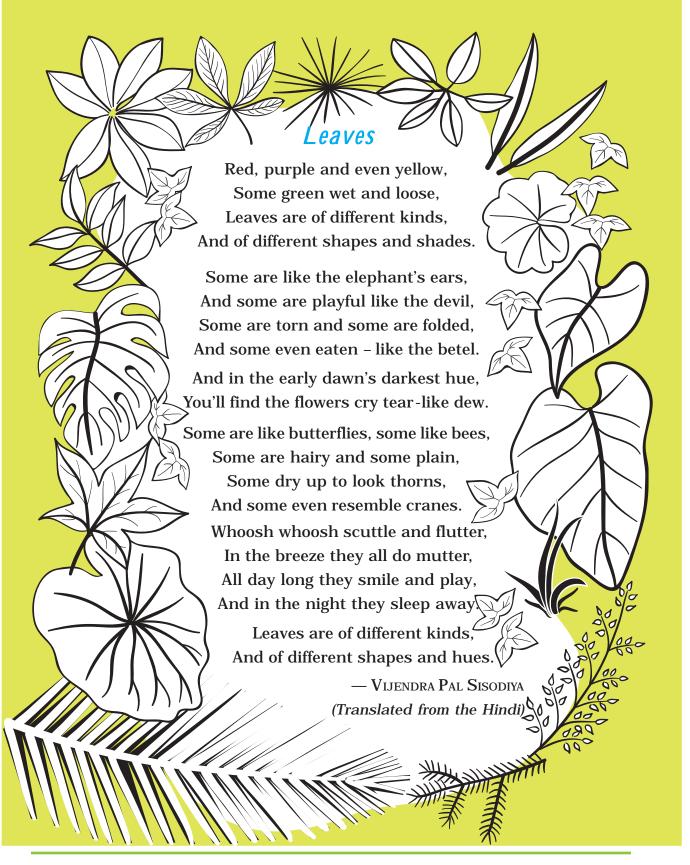
Ammu said – They are of so many different colours as well. Some are light green and some are dark green. Some are even yellow, red and purple. There is one which is green but has white patches on it.

Look, even the margins of these leaves are different from each other. Some have straight margins and some uneven. Some of these margins even look like a saw – said Shabnam.

Ammu and Shabnam shouted together – We also want to be the 'Plant fairy.'

*Didi* said – Not today, may be next Sunday. It is time to go home now.

On the way back, Didi recited a poem for everyone.





Children like to recite poems, but they should not be forced to memorise them. It will be good if all the children recite the poem as a group in the class.



- Colour the leaves made around the poem.
- \* Collect a few leaves of plants like lemon, mango, neem, basil (tulsi), mint (pudina) and coriander (dhaniya). Crush the leaves and smell them. Do they all smell alike? Can you identify the leaves just by their smell?
- Look at these beautiful pictures. They are made of dry leaves.



Using dry leaves, make pictures of different animals in your notebook.



The artist Vishnu Chinchalkar (Indore, Madhya Pradesh) made beautiful pictures using dry leaves. These pictures are inspired by his works.

Didi taught everyone how to take **rubbings** (prints) of leaves and tree trunks. All you have to do is –

Take a paper and a crayon or colour pencil. Place the



leaf on a table or on the ground. It should be placed in such a way that the side of the leaf with veins is on the top.

Place a paper on the leaf.

Gently rub the crayon or colour pencil on the paper. Be careful that the paper or the leaf does not move.

Similarly, take rubbing of the trunk of a tree.

Place a paper on the trunk and rub the crayon or colour pencil on it. Look, you have made rubbing of the tree trunk!

Look at the rubbings made by the others. Are the rubbings of different plants similar?

Which leaf gave a good rubbing?

In case of which tree was the rubbing of the trunk difficult? Why?





Look at the picture and name the things which have patterns of leaves and flowers on them.





Children may talk to their elders or to a farmer or a gardener for knowing more about plants.



Write their names. Look for objects which have patterns of leaves and flowers on them.

*	You must have seen many plants and trees. How many
	of them can you name? Write their names.

\_\_\_\_\_\_

\* Are there any plants that you have heard of, but never seen?



- Ask some older people if there were plants which they have seen when they were children but are not seen these days.
- Also, ask them if there are any plants which can be seen these days, but which were not seen earlier.



#### Friendship with a tree

Choose a tree near your school or house and make friends with it. A lasting friendship!

- What tree is it? Ask some elders if you don't know.
- \* Will you like to give your friend a special name? What will you name it?



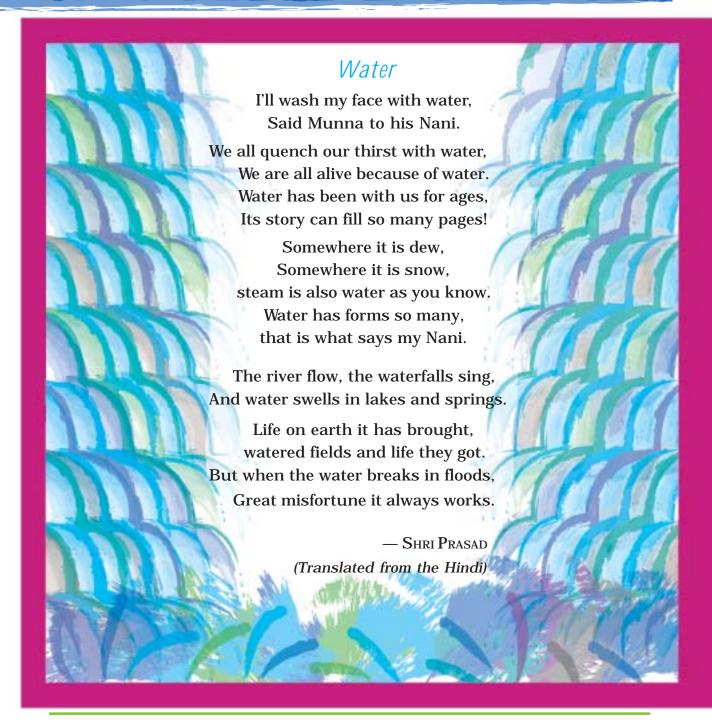
Encourage children to make friends with a tree – water it, look after it and observe it minutely. This will increase their concern for the environment.

- Does the tree bear flowers or fruits? Which ones?
- \* How do the leaves of the tree look?
- Do animals live in the tree? Which ones?



Find out more about your tree friend and share it with others.







Children may sing songs and poems related to water that are commonly sung in their region, in the class. This will bring them closer to their community and arts of their region.



- Do you know any poem or song on water? Recite it in the class.



\* Which are the places mentioned in the poem where we find water?  $\star$  Tick ( $\checkmark$ ) the activities for which water is needed. to play to sing to row a boat to make tea to knead dough to write to run a fan to paint pictures to grow plants Name any four activities which you can do without water. you cannot do without water. \* Water - more or less Arrange the following on the basis of the amount of water that is needed for each of the activities. Begin with the activity that needs the most water.

> **Activities:** to bathe, to drink, to clean the house, to water the fields, to knead the dough.

1	2	3
1	5	

#### \* Water - from where?

In the poem you read about rivers, waterfalls, lakes and springs. We get water from all these places. From where do you get water? Put a around those places that are either in your house or around it.

lake, well, tubewell, pond, waterfall, hand pump, river, stream, tap, tank (tanka), sea, hot water spring



Have you seen hot water coming out of the ground? Where?



- Does any river flow through your village or city? If yes, write its name.
- Do you know the names of any rivers? Write their names.



- \* At home, where do you get drinking water from?
- Do you have to go far to get water? How much time does it take to bring the water?
- Do your neighbours bring water from the same place?
- Why do we need to store water?
- Who fetches and stores water in your house?
- \* Are there certain people who are not allowed to take water from there?



In many places, certain people are not allowed to take water from the common source. It is important to discuss this so that children are sensitive towards issues like discrimination.



Colour the pictures of those containers which you use for storing water.



In your notebook draw pictures of any other containers which are used for storing water in your house. Write their names as well.



Take a look at the pictures. If we fill them with water -

- 1. Which will contain the least water?
- 2. Which will contain the most water?

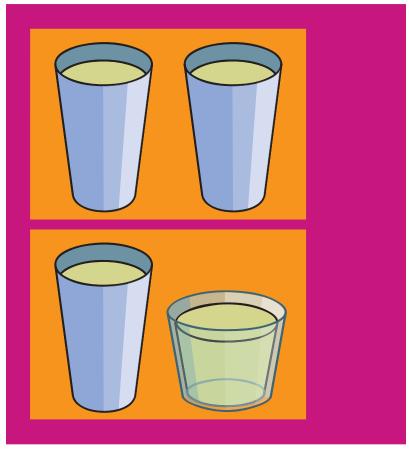
How could you tell?



# Chhutki is confused!

Hiren and Chhutki were feeling very thirsty. Their uncle gave both of them mango *panna* in steel tumblers. But Chhutki wanted the drink only in a glass tumbler. Her uncle poured the *panna* into a glass tumbler. But Chhutki was not happy. She complained – Uncle, you have given me less *panna*.

What do you feel? Did Chhutki's glass tumbler have less *panna*?





Given in the grid are some places where water is found. Find seven of them and put a  $\bigcirc$  around each. One has already been done for you.

W	A	Т	Е	R	F	A	L	L
E	L	A	K	E	R	P	X	Q
L	S	E	A	S	A	О	M	Т
L	W	I	Q	Y	I	N	N	A
X	W	Е	L	L	N	D	Y	P



Demonstrate the activity 'Chhutki is confused' and then ask questions for the children to answer.



In every row put a \( \) around one that is different from the others. Also tell how it is different.

- River, mountain, lake, pond, spring.
- ♦ Bathing, washing clothes, swimming, combing hair, kneading dough.
- Fish, duck, monkey, crocodile, tortoise.
- ♦ Car, boat, bus, train, bicycle.



#### Fun with colours

Take a paper and fold it in the middle. Now unfold it and put some drops of different colours on it. Fold the paper again and press it. Unfold the paper. Look what you have made!



We learn so many things when we come to school. But do you know which is our first school? Yes, it is our family. We learn so many things from our family – much before we learn from anywhere else. This is because we are so close to our family. But we really never give it a thought. Let us think about our family and talk about it.



Draw or paste a picture of your family.

1	<u> </u>

\* Who all are there in your family? Write their names and how they are related to you.

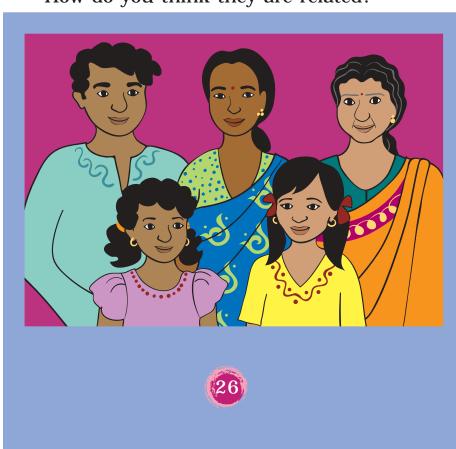
	Name	Relationship	Name	Relationship
_				
_				

Write the relationship between any two members of your family – such as husband-wife, brother-sister, mother-daughter...

Names of two members of your family	Their relationship
	-



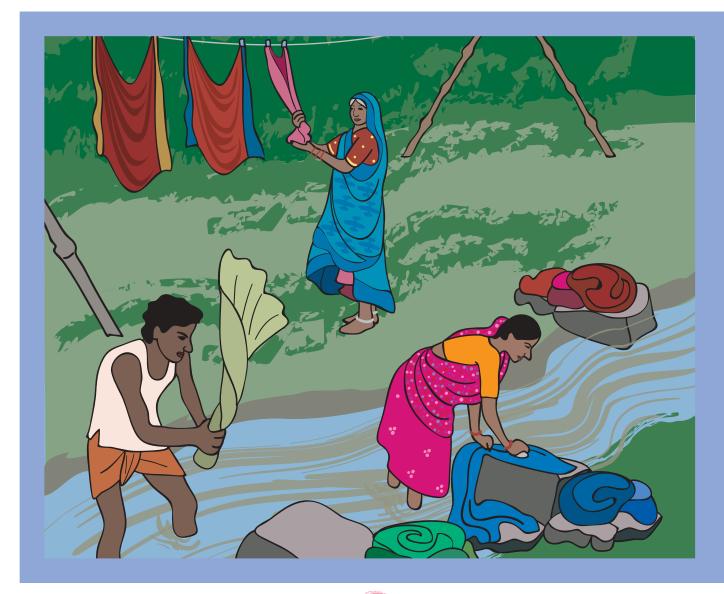
- \* What do your family members call you lovingly? Do you have a pet name? How do you call your family members? Look at the picture carefully.
- \* Two persons in the picture look a lot like each other. How do you think they are related?





Is there any similarity between you and any other member of your family – in the way you talk, walk, smile or even in your looks...? With whom and how?

Let us how read about Anwari's family.



The older members of Anwari's family work as *dhobls*. All the members of the family lend a hand in washing, drying and ironing of the clothes. Anwari and her cousin Taufiq are also learning the work done by the family.



- Is your family involved in any particular work? If yes, what?
- Do you help the family with the work?

We learn many things from our family members. Anwari and her cousins learnt cycling from her uncle.



You also learnt many things from your family. What and from whom? Has anyone learnt anything from you?



#### Think and write:

- ♦ When I am sad, I go to my \_\_\_\_\_.
- ♦ When I want to know about the past, I go to my
- When I want to share my secrets, I go to my
- ♦ When I do something wrong, I go to my \_\_\_\_\_.

Everyone removes their shoes before entering the house – this is the custom in Surekha's family. Some of Surekha's friends enter her house without removing their shoes. Surekha's grandfather gets angry at that.



Are there any particular customs followed by your family? What are those?



Does any member of your family have any particular habit like laughing loudly or singing when they are happy? Imitate them.



How do you show respect to elders in your family?

Look around to see how others show respect.

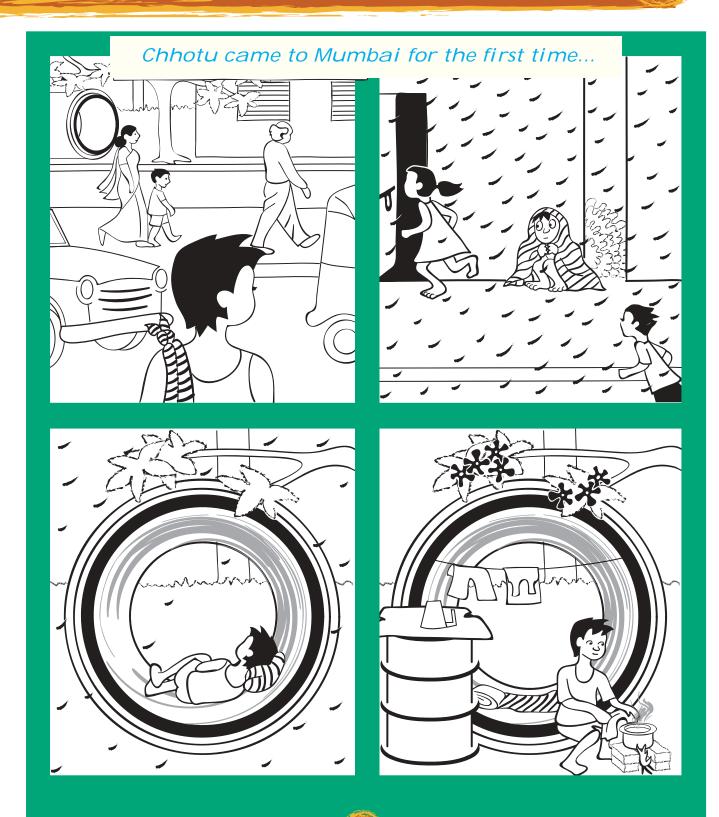
#### \* When the old were young

Ask any older member of your family to tell a funny incident of her or his childhood.



Discuss with the children how different members in their family laugh, sing songs, etc. This will help them to know what is special about their family members.

# Chhotu's House







Study the pictures carefully and answer the following:

- What did Chhotu think when he looked at the pipe?
- ♦ How did Chhotu use the pipe?
- Into which parts did Chhotu divide the pipe and its surrounding area?
- In which part of this house will Chhotu like to spend most of his time?
- ♦ Why do you think Chhotu invited Monu to live with him in the pipe?



A discussion on when a 'house' becomes a 'home' will help to clarify the difference between a 'house' and a 'home'.



Draw a picture of your house in your notebook and colour it.



 Who all live with you in your house?				
			ferent parts	



- How much time in a day do you spend in each part of your house?
- Is there any part of your house where a particular member of your family spends more time?
- Is there any part of your house where a particular family member never goes or goes for a short time?

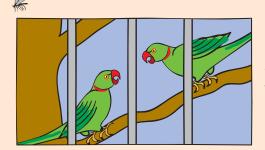
You must have seen that some animals also live with us in our houses. Some of these animals live with us because we want them to, while some are there uninvited.



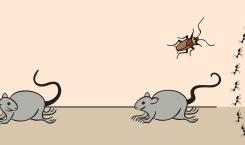
It is important to talk to children about their houses sensitively. There are different kinds of houses, this has been kept in mind and hence, instead of rooms we have used 'parts of a house'. That some family members go or do not go to certain parts of the house, reflect the family traditions and biases.



You always tell me mother
The house belongs only to us,
But how do I believe that mother,
When I know it belongs to many more.



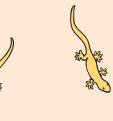
And look mother at the lazy lizard, How slowly it crawls to and fro, And look at so many black ants, All marching in a row.



That is why I say, dear mother,
Don't think this house is only ours,
It's dear to us and all who live here,
And have been living for many years.

(Translated from the Hindi)
Bachcha Toli (Bharat Gyan Vigyan Samiti)

Look mother, how these mice, Are all playing 'catch-catch' together, And look how these mosquitoes fly, Any how peaceful lies the happy spider.



And look outside in the courtyard, The birds are all pecking about, Just like when my sister and I, Sometimes fight, quarrel and shout.





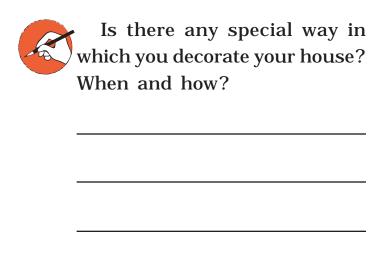
Draw pictures of any two animals that live in our house uninvited. Write their names below the pictures.

\* How do you keep your house clean?



- Who all help to keep your house clean?
- \* Where do you throw the garbage of your house?
- Is the area around your house clean?

Look, how beautifully Lata's house is decorated.







Ask your friends when and how they decorate their houses.



Name the things with which you decorate your house.



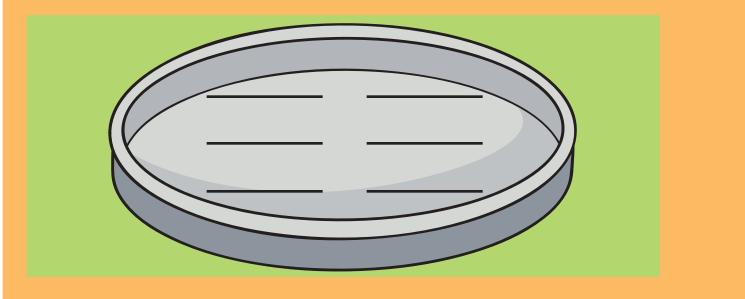
In the lesson each child has been asked how her/his house is decorated. Talking to the children about the ways in which their houses are decorated brings out how we use locally available materials during celebration of festivals.

# Foods We Eat





What did you eat yesterday? Write it on the plate.



- Now on the blackboard write the names of all the food items that you have written on your plate.
- Did all the children in the class eat the same food items yesterday? Why?
- You must have noticed that in the picture there is one child in whose house no food was cooked. What could be the reason?



- \* Has it ever happened to you that on some day you were very hungry but there was nothing to eat? If yes, why?
- How do you know that you are hungry?
- \* How do you feel when you are hungry?



It is important to develop a rapport with children and create an environment where they can express themselves freely and their views are heard with tolerance. By knowing about what others eat we become more aware and lose some of our inhibitions regarding different food habits. This will help us to understand others better.

## Vipul's family

In Vipul's family, there are some members who do not eat what Vipul eats. Do you think these people 'do not eat' or 'cannot eat' what Vipul eats?

Let us read about Vipul's family.

While returning home from school, Vipul bought a *bhutta* (corn on the cob).

He reached home and asked his mother - Where is Chhutki? I want to see her.

His mother replied - Chhutki is in the room upstairs.

Vipul caught his grandmother's hand and said – You also come upstairs with me. His mother stopped him – I have soaked Ba's *chapati* in *dal*. Let her first have her meal.

Have you put sugar in the *dal*? After coming to Nagpur you have forgotten our own way of making food – said *Dadi* to Vipul's mother.

I have tasted the *dal*. It has been prepared well – replied Vipul's mother.

Vipul picked up his grandmother's plate and ran upstairs. He asked her to follow him quickly.

When I was your age I could run up a hill in the same time – said *Dadi*.

Vipul gave the *bhutta* he was eating to his *Mami*, washed his hands and lifted little Chhutki.

Suddenly Chhutki started crying. She is hungry – said *Mami*. She sat down to feed Chhutki.



- Why was Dadi not able to climb the stairs quickly?
- How does *Dadi* like to have her dal?

- How many persons in the story can eat *bhutta* easily and why?
- Can all old people eat bhutta? Why?
- For four months Chhutki will have only her mother's milk. That is her only food. Why?



Ask your elders and fill in the table.

# Child \_\_\_\_\_\_ Young Old \_\_\_\_\_ Old \_\_\_\_\_

So this was about things that we can or cannot eat. Do we eat all the things that we can eat? Not always. Let us talk about those things that we do eat.



Put ( ) on the things that you eat often.

rice	wheat	barley	oats
maize	millet	kappa (tapioca)	ragi

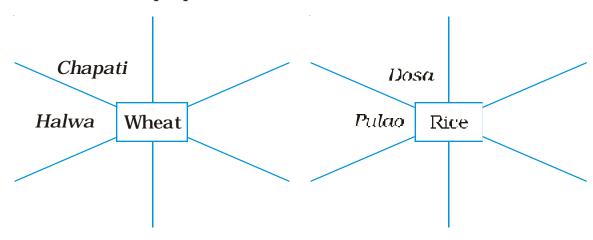
Most of our food is made of these things. Depending on what grows easily at which place, different things are eaten at different places.



Find out where each of these things is eaten more.



We not only eat different things but we also use the same things to prepare a variety of food items. Find out and write what all can be prepared from rice and wheat.



How many things did you write? Similarly, different pulses, vegetables, fruits, meat, etc., are eaten in different places. People have different likes and dislikes. Let us talk about it.



### Likes and dislikes

Write the names of three food items you like to eat a	nd
three that you dislike.	

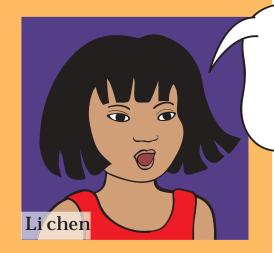
Like	 	
Dieliko		



Are your likes and dislikes similar to that of

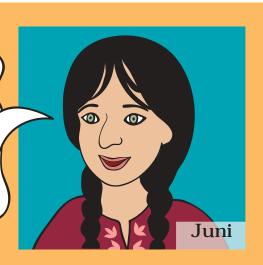
- your family members?
- your friends?

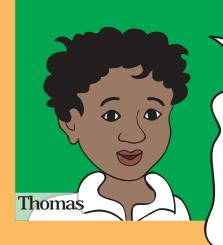
Let us talk to some people and know what they like to eat -



I live in Hongkong. My mother and I both love to eat snakes. Whenever we feel like eating snakes, we go to a nearby hotel and eat 'Ling-hu-fen'.

I live in Kashmir. I like fish cooked in mustard oil. Once we had gone to Goa. We ate fish there but it tasted very different. My mother said that it was sea fish cooked in coconut oil. It had to be different.





I live in Kerala. I really like to eat two things. Both grow in our courtyard. One grows on a tall tree and the other underground. It is great to eat boiled tapioca with any curry made using coconut. It tastes very good.

What are the reasons that decide what we eat? Put a ' $\checkmark$ ' on them. Add to the list.

<b>♦</b>	What is easil	ly available.			
<b>*</b>	What we can	buy.			
<b>\</b>	Customs and	d traditions.			
<b>\</b>					
<b>\</b>					
*	the things tha	· ·	. If the	below. Put a '√' o ere is anything abou r teacher.	
Banana	flowers	Hen's eggs		Cauliflower	]
Drumstick	flowers	Leaves of Arvi		Meat	]
Mus	shroom	Rat		Seeds of onion (Kalonji)	]
Lotu	ıs stem	Fish		Crab	]
Re	ed ants	Frog		Grass	]
Leftover	chapati	Amla		Coconut oil	]
Came	l's milk	Chapati		Chapati	]
		made of <i>Bajra</i>		made of gram	
	the names of		ms th	nat you have never	•
					_

# Saying without Speaking

### **Dumb Charades**

Let us play a game. In this game, everyone has to let others know what they want to tell without speaking. Divide yourselves into groups of seven.

Your teacher will give each group a piece of paper with a situation written on it.

Each group will read what is written on the paper and prepare a silent act. Keep in mind that you cannot speak. You can express through your face and body actions.

When all the groups are ready with their act, they have to perform one by one in front of the other groups. The others will have to guess what is being acted out.

How did you like this game?

Did you find it difficult to act without speaking?

Look at the picture given on the next page. The children in the picture are talking to each other through actions.



- Have you ever seen anyone talking through actions?
- \* When do people need to talk like this?



Choose situations which children can understand and relate to, so that they can perform better in such acts or games.



Most of us can hear and speak, but there are some people who can neither hear nor speak. These people talk through actions. They understand what the other person is saying by studying their lip-movements.

All of us cannot do everything. Some of us sing well, others write good poetry. Some can climb trees quickly while others can run fast. Some can draw well, others can sing in tune. We are all special in our own ways. Hence, in schools we can learn from each other. Like all children, children who cannot speak and hear also go to school to read and write. In schools, sign language is taught to them.

Let us read about a child who cannot hear, yet, who can do many things.

# I have a sister, My sister cannot hear

I have a sister My sister is deaf. She is special.

There are not many sisters like mine.

My sister can play the **piano**.

She likes to feel the deep rumbling chords.

But she will never be able to sing.

She cannot hear the tune.

She likes to leap, to tumble,
to roll, to climb to the top of
the monkey bars.

Now my sister has started going to my school, although

our mother still helps her speak and lip-read at home.

The teacher and children do not understand every word she says, like sister or water or thumb.

I wore my sunglasses yesterday.

The frames were very large.

The lenses are very black.

My sister made me take them off when I spoke.

What do my brown eyes say to her brown eyes?

Jeanne Whitehouse Peterson (Extract from the poem: I have a sister My sister is deaf)



Through this story it can be discussed that we have different abilities. By incorporating the children's own experiences, sensitivity towards this issue can be enhanced.

Our eyes tell a lot children tell a lot through their face and hands even before they learn to speak. They understand a lot too.



The face is a mirror



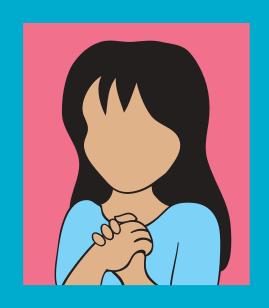
Observe children of about six to eight months in your area. How do they express themselves?



You must be wondering what kind of faces these are – they have no eyes, no nose, no mouth. You have to make these, but only after reading what is written alongside.

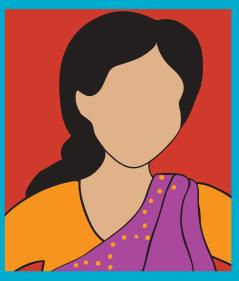


This is Aftaab. His favourite toy has fallen down and broken. He is sad. How will his face look?



This is Julie. Her little sister was born just yesterday. She is very excited. How will her face look?

This is Yamini's mother. Today, while Yamini was taking out the bottle of pickle from the kitchen it fell from her hand and broke. Draw the look on her mother's face.





This is Rehana. She is afraid of dogs. While playing, suddenly a dog came in front of her. How will Rehana's face look?

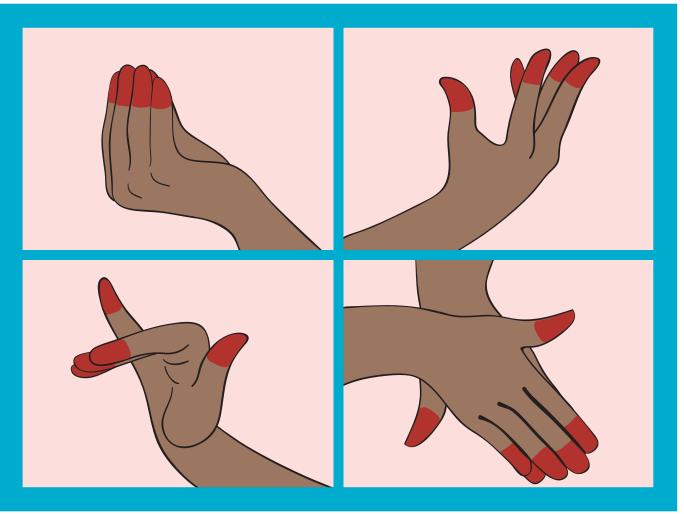
By looking at someone's face we can tell if the person is happy, sad or angry.

Has it ever happened that you had done some mischief and your mother found out just by looking at your face?

We can talk through dance as well. In dance the hands and face are used to convey feelings. These are called *mudras* and *bhavs*.



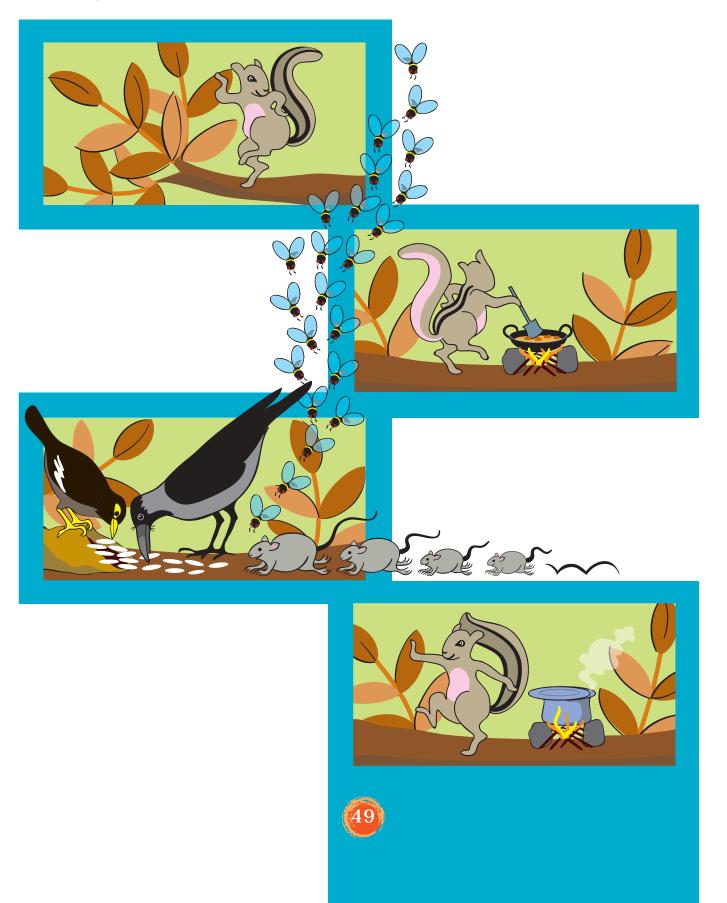
Look at these *mudras*. Can you tell what these *mudra's* show?

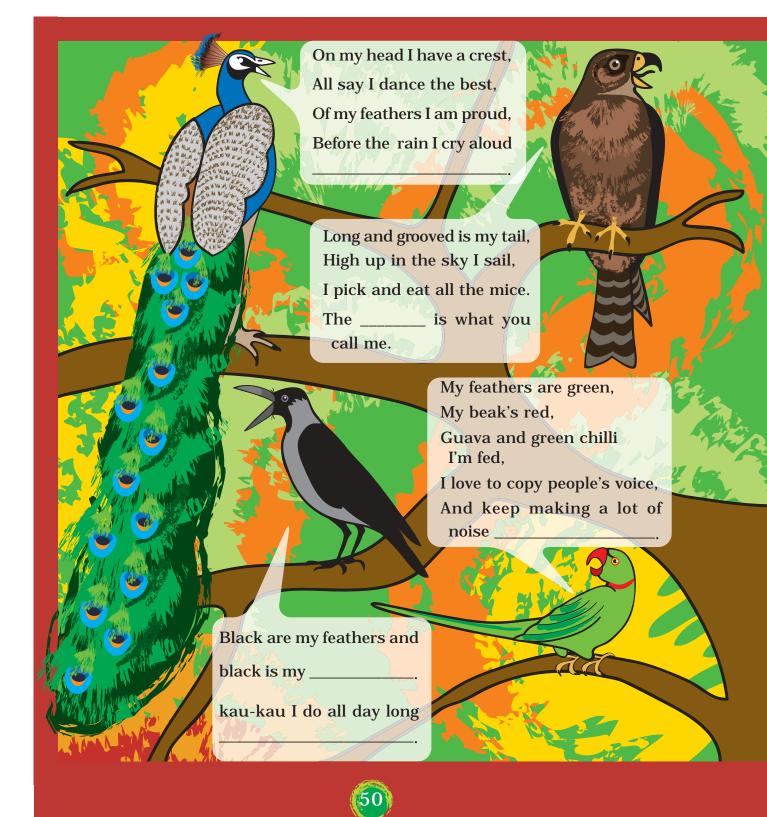




Learn some dance mudras and do them.

Look at the picture and make a story of your own. Tell the story to your friends.









The owl said – Stop this hullabaloo. Why are you quarrelling? We are all special in our own ways. Our claws, beaks, feathers and sounds are different yet we are all birds. If we all looked alike, ate the same food and made the same sounds, think how dull the world would be!



Which of the birds mentioned in the lesson have you seen? Write their names.

\_\_\_\_\_



- Now go outside and look for birds on trees, in water, on the ground, in and around bushes. How many birds could you see?
- In the table write the names of birds and '✓' the place where you saw them. If you do not know the names of any bird then write how you would know it.



If the children see the birds outside they can recognise them easily even when drawn on paper. In order to fill in the blanks it is important that the children know the characteristics of birds even if they do not know their names.

			Where yo	u saw it	
Name of the bird	In water	On the tree	On the ground		Flying



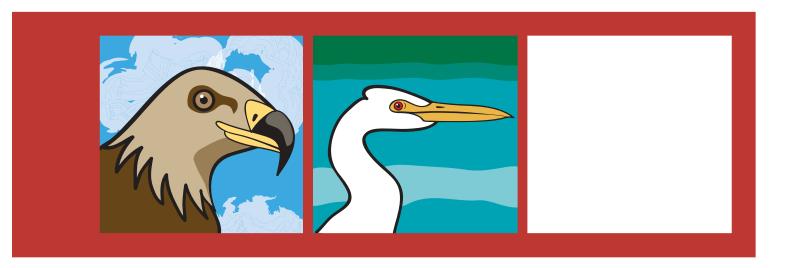
Have you ever noticed that different birds have different types of beaks.

Given here are pictures of beaks of birds. Look at them carefully. Identify the birds and write their names. In the blank space draw a picture of the beak of some other bird, colour it and write its name.





In order to develop children's interest in birds let them observe the birds quietly. They should also learn to note down their observations.



Just as birds have different types of beaks, they also eat different types of food. While some eat fruits, some eat seeds. Some eat eggs, while others eat fish.



Match the birds with their food.



Have you ever noticed that birds fly and walk in different ways. Their neck movements also differ. The mynah moves her neck back and forth with a jerk. The owl can rotate its neck backwards to a large extent. Can you move your neck like the owl?



There are some birds which can imitate our voice. Do you know the name of any such bird? Draw its picture in your notebook, colour it and write its name.



Go outside and watch how birds walk and move their necks. Look at their feathers and listen to the sounds made by them. Copy the sounds made by any three birds. Copy their neck movements too. Ask your friends to guess which birds you copied.

The feathers of birds are of different colours, shapes and sizes. Their feathers help them to fly and keep them warm too. From time to time birds lose their old feathers and new ones grow in their place. You must have often seen feathers of birds lying around.



Collect feathers which you find lying around. Study their shape, size, colour and discuss about it. Make the picture of a bird in your notebook and paste the feathers on it. Write its name.



*	Other than can fly?	birds,	which	are the	other	animals	that

If you could fly like a bird where would you like to go? What else would you do?



What would happen if birds



could not fly but only walk on

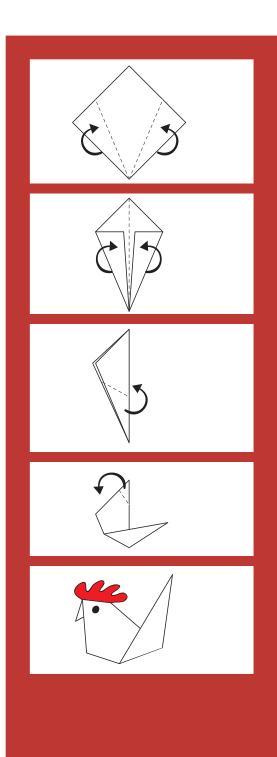
their feet?

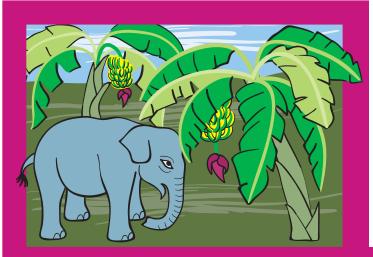
### Let's make a cock

Take a square piece of paper. Fold it along the dotted lines as shown in the picture.

- 1. Fold the paper into half along the dotted line.
- Now fold the paper along the dotted line in the direction of the arrow.
- 3. Fold the paper to make the beak of the cock as shown in the picture.
- Take a piece of red paper and cut it in the shape of a crest of a cock.
   Paste this on the head of the cock.
- 5. Cut a small round circle from a black paper. Paste it to make the eye of the cock.

Now, Your cock is ready!





# Appu ate bananas

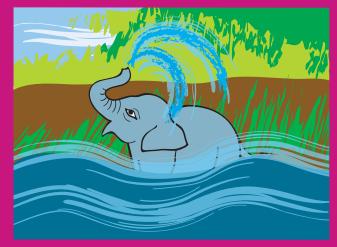
Appu likes bananas very much. He plucks and eats bananas from the trees every day.

One day, he saw that the banana trees were drooping. It had not rained for a long time.

I must get water in my trunk – said Appu.

He started walking towards the river.

Appu drank water till he was happy. He bathed his body with his trunk.





Then he carried water in his trunk and poured it on the banana trees.

As soon as the banana trees got water they came alive.

Appu said – From now on I will get water for you everyday. After all, you also give me ripe and tasty bananas.



How did Appu know that the banana trees needed water?

From where do the plants growing around your house get water?

Appu drank water from the river till he was happy. Have you seen animals drinking water? Where?

- Have you ever given water to any animal? If yes, which animal?
- Some animals are not given water by anyone. From where do they drink water?

You read in the story that Appu watered the banana tree. But elephants don't water trees. Then, where do plants get water from? Plants mostly get water from rain. When it rains plants seem to get a new look.

Let us read a poem.



Fair and white, grey and black,
The clouds arrive in a magic pack.
Elephants and horses,
Dogs and fawns.
Sometimes they look,
Like a pair of swans.
In moments they come,
In moments they go.

Sometimes they freeze, and for weeks they stay,
And sometimes they disappear,
For many a day.

Sometimes they pour,
Sometimes they thunder.
Spreading the colours,
In a rainbow of wonder.

And sometimes they hail,
Pelting the ground.
Breaking the glass,
In ringing chimes.

— Harish Nigam (Translated from the Hindi) Chakmak (Eklavya)



The poet saw many things in the clouds. Have you ever seen anything in the clouds? What?

- What all do the clouds do?
- Have you ever seen a rainbow? When can you see a rainbow?
- \* How do you feel when it rains?
- \* Apart from clouds, what do you see when it rains?
- \* What happens when it rains?

When it rains, making paper boats and floating them on water is really fun. Isn't it?



Make a paper boat and float it on water.

Have you had any problems during rains? Have you seen anyone else having any problems due to rains? Draw a picture of your experience in the rain.

When it rains, some are happy, some are sad



By listening to children's experiences related to rain, a discussion can take place on the good and bad effects of rain.

# What is Cooking





Look at th
dots in the

Look at the picture. Colour the spaces which have dots in them. What do you see?

In the picture, you must have found some utensils that are used for cooking. Are there any other utensils used in your house for cooking? Which are they?



What are utensils made of?



Ask some elderly people what kind of utensils were used earlier. What were they made of?



We do not cook all the things that we eat. Find out which things we eat raw and which ones we cook before eating. Which are the things we eat both cooked and raw? Fill in the table given below.

Things that are eaten cooked	Things that are eaten both raw and cooked
	_

Have you seen a *chapati* being made in the kitchen or any where else? There are so many things to be done for this – taking out flour in a utensil, kneading it into a dough, making small balls of the dough, rolling out the balls and then cooking it on fire. After all this, the *chapati* reaches your plate after so much of effort.



Go to the kitchen and observe something being cooked. What all was done to cook it? Write the sequence. Don't forget to write the name of the item being cooked. Look at the notebook of your classmates and discuss in a group.

Name of the item		
1	2	3
4	5	6

You have seen that food items are cooked in a variety of ways. Some are baked and some are fried. Some are roasted while some are steamed.



Given below are different methods of cooking. Write the names of two things cooked by each of these methods. Add some more methods of cooking to the list and give examples too.

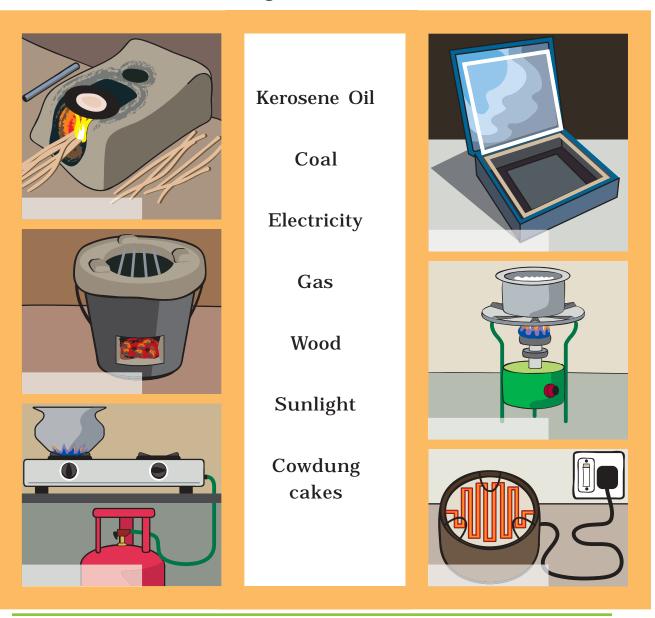
Method of cooking	Names of things
Roasting	
Boiling	
Frying	
Baking	<del></del>



Children can consult their family members too. This will develop in them an understanding, that besides the teacher, other people can also be a source of information.



- \* What is used to cook food in your house? Draw a picture in the notebook and write its name.
- Identify the pictures given below and write their names. What produces heat in each of them? Match the picture with the list. Matching can be with more than one thing also.





Children's experiences on methods of cooking may be interesting. A discussion can be held on how the fuel used in our homes effect the environment.



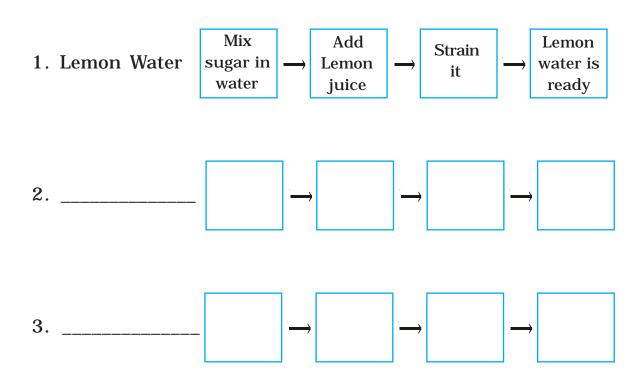
### Make and eat

Soak whole *moong* seeds over night in water. In the morning wrap the soaked *moong* in a wet cloth and cover it. Take it out after a day. Do you find any difference?

Add sliced onions, tomatoes, salt and lemon juice to the *moong* and mix. Share it with your classmates.



Which are the other things you can prepare without cooking? Write their names and the method of preparing them. One example is given below.





Children enjoy preparing food together. They can prepare things depending on what is easily available and what kind of things are eaten in their region.

# From Here to There



### The Train

Come on children, let's play a game Climb aboard the chugging train!

Blow your whistles and take your seats Onto shoulders, if you please!

Forward, backward, backward forward, But in a line, don't run outward!

Stay in line, and shut your eyes With open eyes, you'll nothing spy.

Chhuk chhuk chhuk, the train is on its way stop Stop, all the stations say!

On roads of iron, we move to and fro, Here come the lights, and there they go.

Across the meadows, over the hills, Past aging farmers, temples, mills.

Past village wells and a lush green field With broken walls, and a potato field.

Chhuk 
$$chh_{Uk}$$
  $chh_{Uk}$   $chh_{Uk}$   $th_{e}$   $train$  is on its way  $th_{e}$   $th_$ 

Smoky clouds,
Fairs and crowds.
Village fairs,
Riders on mares.
Flocks of birds,
Clustered huts.
Bridges and paths,
Dhobi ghats.
Small tea-shops,
Puddles and flocks.

(Extracts from the Hindi poem 'Railgadi' by HARENDRANATH CHATTOPADHYA)



How did you like the poem?

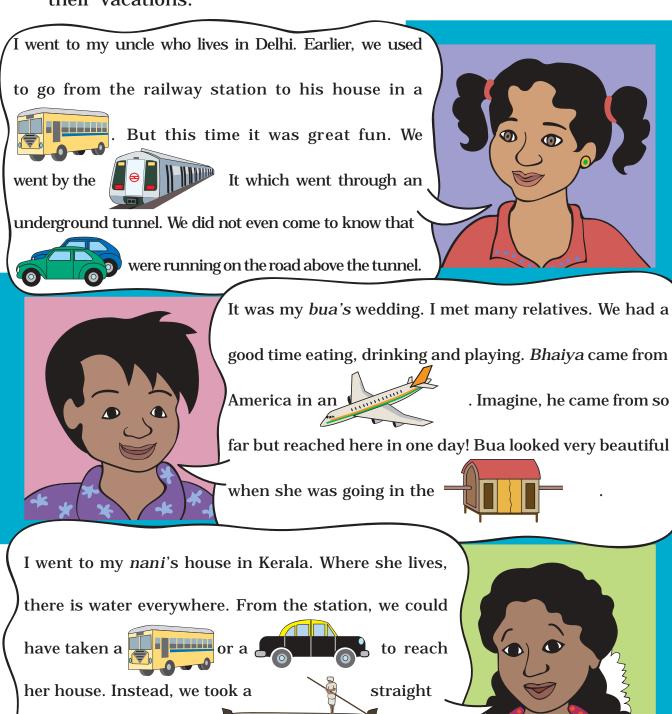
- Have you ever travelled in a train? When?
- Can a train move anywhere? Why?
- What is meant by 'roads of iron'?



- What places did the train pass by? Make a list.

- Which vehicles have you travelled in? Write their names in your notebook.

Come, let's meet some children and find out how they spent their vacations.



to her house. It felt a little strange but we had fun.



We went to Shimla during the vacations. The



moved on the zig-zag roads on high mountains. It was very scray when we looked down. We had to walk long distances in Shimla. My dadi would get tired very quickly.

We would make her ride on the

never

got tired, I enjoyed walking.

My khala lives very close to our house. Whenever

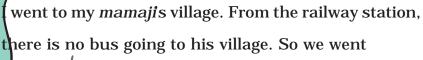
I feel like going to her, I quickly climb on my

and rush to her place. Ma and Chhotu

have to take a

to go to nani's house.





n a



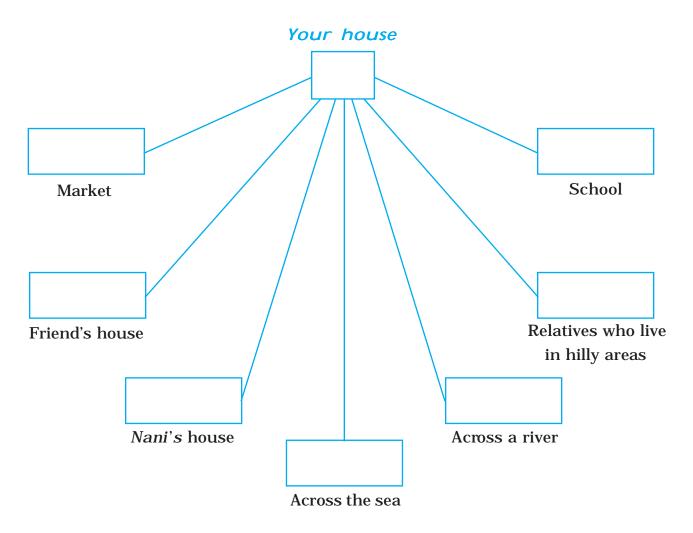
We crossed lush green

fields on the way to the village. I loved the sounds of the bells tied around the necks of the bulls.



*	Which all vehic	cles did the childre	n travel in?

\* How would you choose to go from your house to the places written below? Write in the box.





Children would have seen many vehicles in their real life or in films, books, etc. These experiences may help in a discussion.

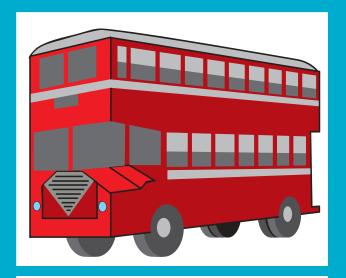


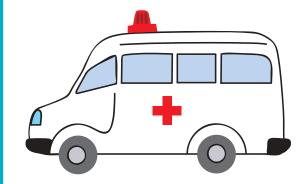
Write in front of each picture what the vehicle is used for. In the spaces provided, draw the pictures of some other vehicles. Write their names and what they are used for. Are all these vehicles used for our travel?

# **Vehicle Used** for

# Vehicle

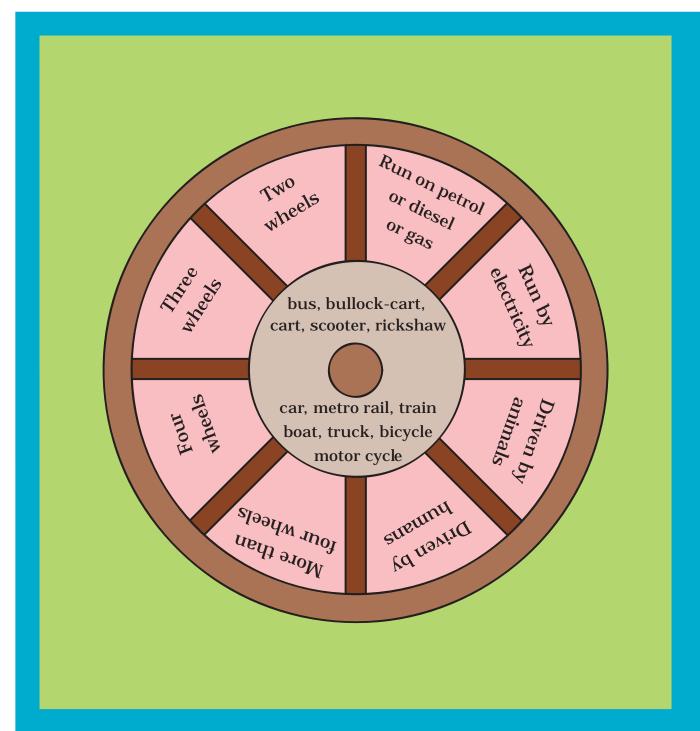
# **Used** for







Names of some vehicles are given in the centre of a wheel. Join these on one side to the number of wheels each vehicle has and on the other, join them to what is used to run them.





Find out from your elders – How did people travel fifty years ago? Were the present means of travel available at that time also?



Can you imagine which vehicles people will use for travel twenty years from now? Ask your family members and friends and fill in the table. You can add more –

Whom you asked	Their answer
You	
Friend	
Chacha	
Teacher	

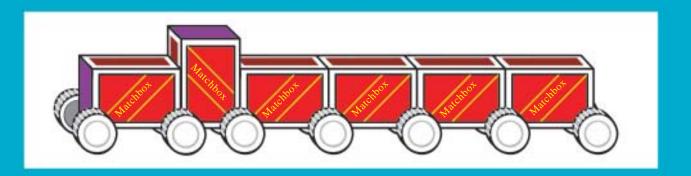


A discussion based on the information obtained from the elders will help the children to understand the changes that have come in vehicles over time. That is why in the book, children have been encouraged to ask their grandparents again and again so that they understand the changes that have taken place with time.



### Your own train

With the help of the pictures make a toy-train using empty matchboxes.





If anybody makes a 'chhuk-chhuk' sound you know at once that it is being made for a train.

From the sounds given below can you tell which vehicle it is? One example is given.

Chhuk-Chhuk	Train	Peen-Peen	
Pon-Pon		Tup-Tup	
Gharr-Gharr		Tring-Tring	



- These are the sounds of single vehicles. How does it sound when many vehicles run together on the road making different noises? Isn't there a lot of noise?
- \* Where have you heard the maximum noise?
- Do you like so much noise? Why?



To make the toy train, tins can be used in place of matchboxes. For making wheels, bottle caps or buttons can be used.





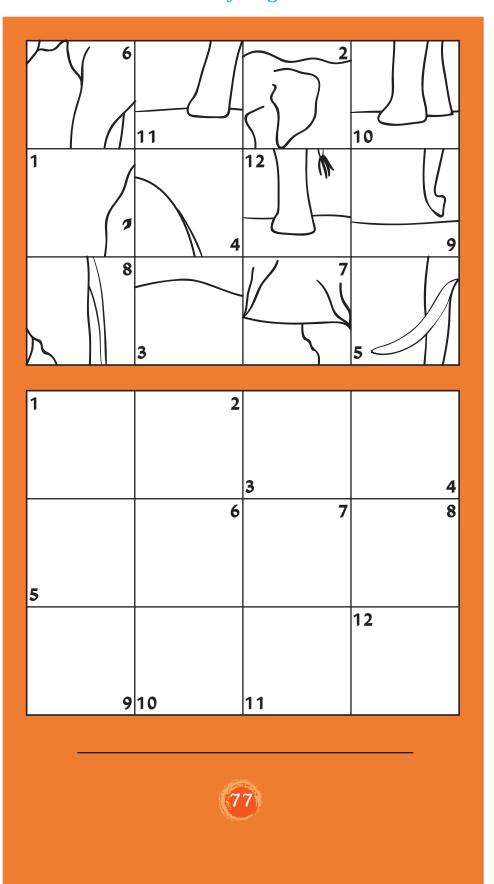
- \* What all can you see in the picture?
- Which vehicles can you see in the picture?
- What are these vehicles usually used for?



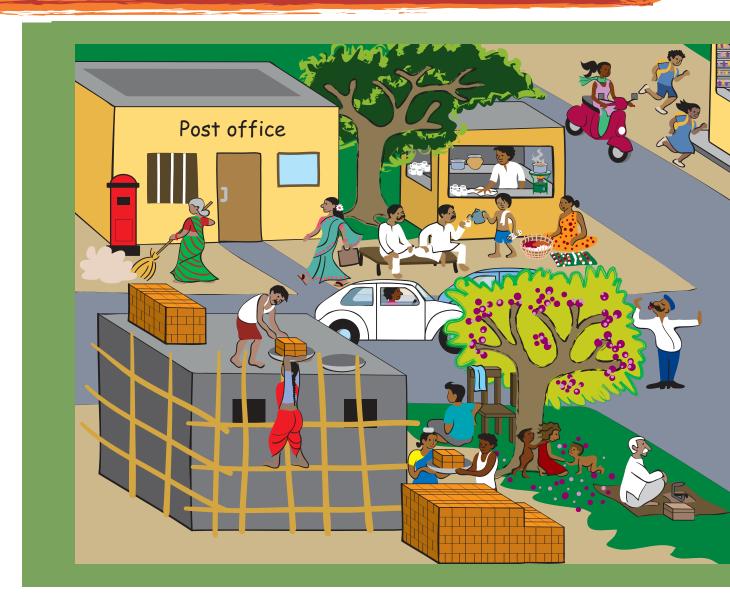
With the help of the picture a discussion can be initiated on situations requiring emergency services.

Look at the boxes in the picture on the top.

Draw them in the correct sequence in the bottom boxes and colour. What did you get? Write its name.



Work We Do



Like other days, Balbir reached the tea stall after his breakfast. His brother Satvinder who had come from the village was also with him. The worker at the tea stall gave him a cup of tea and said – Here is today's newpaper.

How do you spend your whole day sitting here? Don't you get bored – asked Satvinder?



Oh no! One does not realise how the time flies. Look at that group of children. As usual, they are late for school. Everyone is running! The teacher is also late today. Oh! it seems her sandal has broken. She is going to Jaggu *Bhai*, to get it repaired. It's good for him, he will get some money early in the morning.



Before starting the lesson the children should be given an opportunity to observe and understand the picture. It is important to develop the skills of picture reading (observation) in children. Champa is sitting there with her basket full of flowers. The lady working in the post-office buys flowers from her everyday.

The construction work has started again. The truck is bringing materials. The workers will again be busy the whole day.

Look there, the doctor and the nurse are entering the hospital together.

See Ramulu with his fruit – cart. These days he also brings Chinamma with him. Chinamma runs around – delivers fruits and collects money.

Nanu, the barber has laid out his shop - but whom will he shave?

Right in the middle of the crossing stands Iqbal Singh. Throughout the day, he blows his whistle and keeps shouting – move your vehicle from here, whee \_ \_ ee \_ \_ ee \_ \_, Hey, have you not heard me \_ \_ take the cart away.

Saying this Balbir put down his empty cup and walked to a nearby shop.



Act out what people would do at a crossing or in a weekly bazaar.

I call constrilly at the picture and write what work is

being done by different peop	

\* What kind of work do people in your neighbourhood do? Name any five. What are these workers called?

Work	What they are called
Repair cars and scooters	mechanic



In the picture on the first page of this lesson, some buildings have been shown. In the list below put a red \( \) on the names of these buildings. Also, put a green or yellow \( \) on the names of those buildings that are in your neighbourhood.

Post Office	Hospital	Temple
Telephone booth	School	College
Government office	Church	Multi-storeyed building
Dharamshala	Hotel	Bus stand
Cinema hall	Police station	Bank
Petrol pump	Shop	Gurudwara
Mosque	Railway station	Court



\* Write the names of any five buildings and the work done in them.

Name	of the building		Work done
	Hospital		<ul><li>Treatment of patients</li><li>Vaccination of children</li></ul>
_	•	ne s	eople work together to build a cuch place where many people ne in the school.
	Are there any chi going to school? V		n in the picture who are not are they doing?

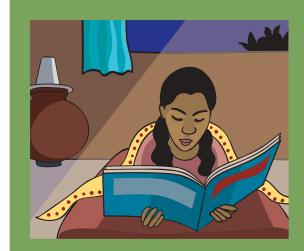
# Household work

Deepali is also one such girl who does not go to school. Let us read about her.

Deepali is the eldest child in her family. Her father sells vegetables. He leaves for the *mandi* very early in the morning. Her mother washes utensils in some houses. She also leaves for work early in the morning. Deepali cooks food for her brothers and sisters. She cleans the house and also washes the utensils. She is very fond of listening to the radio. She listens to songs while she works. After finishing the work at home she goes to leave her brother with their father. She then

takes her younger sisters, Suman and Sheila to school.

After that Deepali helps her mother in her work. In the afternoon, she brings her brother and sisters back home. In the evening she plays with other children in the neighbourhood. Her mother comes back home late in the evening. Deepali helps her mother cook



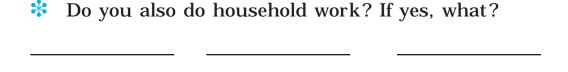
dinner for the family. Her father comes home very late at night.

At night Deepali loves to lie in bed and read her sister's school books. She has studied upto class three. Three years back when her little brother was born she had to stay back home to take care of him. She could not study any more. She feels that reading books helps her to relax. Given a chance, even today, she would like to go back to school.



\*


What work does Deepali do in her own house?



Besides household work do you do any other work at home? If yes, what?



Given below are some daily activities. Show on the face of the clocks, at what time of the day you do them.



Wake up in the morning



Sit down to study at home



Go to school



Go to play



Return from school



Sleep at night



Which of your family members do household work? What work do they do?

Family members	Work they do
* Which of your famil	y members work to earn money?
Family Members	Work they do



Which of your family members do work but do not get money for it?



The message that should emerge through discussions is that all the different kinds of work are equally important. No work is better or worse than any other. When talking about the roles of family members if there is any gender bias, discuss the reasons for the same.



Find out from your grandparents what work they did when they were children.

Nani collect cowdo The fl need	replied – When I was a chet firewood, make cowdung ung. But now we have a s loor and the walls of our ho	ther ( <i>Nani</i> ) the same question ild I would help my elders to cakes and plaster walls with tove that works on gobar gastouse are cemented. There is not the jobs that her grandmother
3.43		work you do and the work done nildhood. Is there a change?
	_	ool to do household work. Find en in your neighbourhood who o not go to school.
	Talk to any two children a to school.	and find out why they do not go
Name	e of the first child	
Reaso	on for not going to school	
	e of the second child on for not going to school	

After returning home from school, there are two people with whom I like to share all my news. They enjoy listening to my tales.

The first person is my *nani*. She is always anxious to listen to me. She waits for me to return from school. She is quite old and often has back pains. She cannot see or hear well. Everyday in the morning, *papa* reads the newspaper aloud to her. She does the rest of her work herself. If someone tries to help her she gets very upset. Though she cannot see properly she is very fond of cutting vegetables. She says – these days children do not know how to cut vegetables properly.

The second person is my Ravi *bhaiya*. He lives with us. I call him Ravi *bhaiya* and he calls my parents *-bhaiya-bhabhi*. I do not



know what our relationship is but he is a very loving brother. He is always ready to answer my questions. He never says – I will tell you later.

Ravi *bhaiya* teaches in a college. The students of the college respect him a lot. A few of them come home to study from him. Ravi *bhaiya* is very fond of listening to music and taking part in plays. He enjoys chatting with his friends and going out with them.

He has a good sense of humour and makes all of laugh. Bhaiya carries a white stick when he goes out. Looking at him, moving around in the house, no one can say that he cannot see. He likes to do all his work himself. If someone tries to help him against his wish he gets angry. Whenever he needs any help, he asks for it.

Some of *Bhaiya's* students take books from him and return them after recording them on tapes. Ravi *bhaiya* listens to these tapes.

*Bhaiya* has many other books too. The pages of these books are thick and have rows of raised points (dots). He reads by running his fingers on the raised dots.

To have fun with *bhaiya*, I sometimes change the place of his stick. He does get upset but never gets angry. After all, I am his favourite sister – Seema.

I had hardly reached the door that *bhaiya* spoke up – Seema, you seem to be very happy today.

*Bhaiya* recognises not only me but all the other family members from the *sound* we make as we move. He can even tell whether I am happy or sad.

*Bhaiya*! Finally I am in the football team – I shared my news with him. He patted me and said lovingly – From today, you are my football coach!



- Seema's father reads the newspaper aloud to her *nani*. How do you help old people?
- What kind of problems do people have in old age?



Children take interest in stories. Children can be sensitised by discussing the characters in this story.

- How does Ravi *bhaiya* come to know so many things without seeing?
- Have you ever needed a stick? When?
- Can you think when you may need a stick?
- \* How do we help those people who cannot see?



Is there any member in your family who cannot see, speak or hear? Do you know any such person? How do people help them with their work?

You read in the story that Ravi *bhaiya* cannot see. But he does all his work on his own. He studies from a different kind of books. To understand how he is able to do his work, close your eyes and play this game.



## Blindfold

Blindfold any one child in the group. One by one, the other children come to him or her quietly. The child who is blindfolded has to guess who the other child is, by touching him or her. Take care not to make any sound. Do you know why?

In the same way, one by one, blindfold all the other children. Each one has to try and guess by touching who the other children are.



We can understand the problems of others better by putting ourselves in their situations.



### Discuss and tell

- How many children could recognise the others by touching?
- ♦ How many children could recognise the other children by only hearing them?
- Which was easier of the two?



- Touch and tell how many teeth are there in your mouth? Which students in the class have the maximum number of teeth?
- \* How many things can you recognise by only touching?
- Close your eyes and listen. What sounds can you hear? Which people can you identify from the sound they make as they move?
- By just smelling can you guess if it is some person close to you or if it is some animal?

There is a special way of reading and writing for people who cannot see. It is called **Braille**. It is written on a thick paper by making a row of raised points (dots) with a pointed tool. Braille is read by running the fingers on the raised dots.



Let us see whether it is difficult or easy to recognise a shape without seeing it.

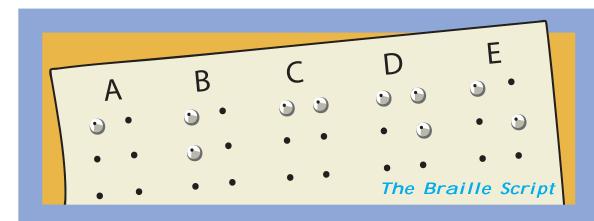
Take a sheet of sandpaper. Make a shape on it by pressing a piece of thick wool or thick thread on it. Ask your friend to close her/his eyes and identify the shape by running her/his finger on the sheet. Ask yur friend, was it easy or difficult?

- Ask your friend to make a shape on the sand paper in the similar way. Now, you identify it by feeling with your fingers.
- Take a thick piece of paper. Make an outline on the paper with the help of a compass or a needle. Make dots at a short distance on the outline drawn. You can see that the paper

is raised on the other side. Now, ask your friend to close his or her eyes and feel with the fingers to tell what you have outlined. Isn't it difficult? Think, about how people who cannot see are able to read.

### Let us learn about Braille

You have seen that Ravi *bhaiya* reads special types of books. How were these books made? Who first thought of these books? Let us find out about it.



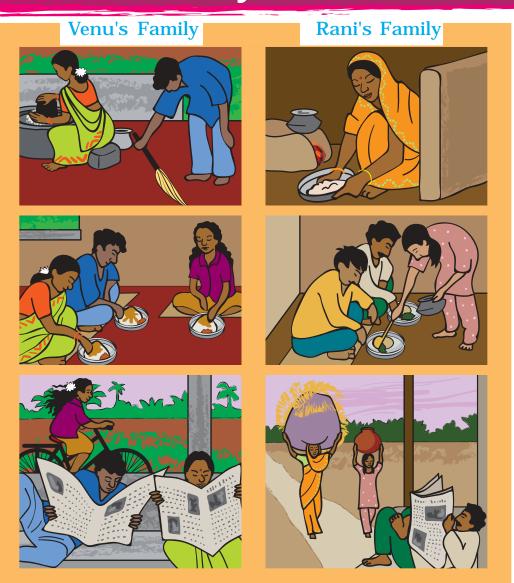
Louis Braille belonged to France. One day, when he was three years old, he was playing with his father's tools. Suddenly, a pointed tool hurt his eyes. He lost his eyesight. He had keen interest in studies. He did not give up. He kept thinking of different ways to read and write. Finally he found a way – reading by touching and feeling. This way of reading later came to be known as the **Braille script**.

In this type of a script, a row of raised dots are made on a thick paper. Because these dots are raised they can be read by running the fingers on them. This script is based on six points. The Braille script has undergone may changes these days. This has made reading and writing simpler. Braille can now also be written using the computer.



If you show the children the actual Braille script they will be able to understand it better.

# The Story of Food





Look at the pictures given above.

What kind of work are people doing in both the families?



Is your family like any one of these families? If yes, like which one? How is your family like their's?



Discuss carefully and sensitively the issues such as defined gender roles etc. Allow children the freedom to question these without hurting the feeling of others.



If not, let us talk about your family.

*	Do all the people in your family eat together? If not, why?
*	Who eats last in the family?
*	Who does not help in cooking food in the family and why?

In the table, some of the work done in the house has been mentioned. Find out who does them in your house and who does them in your friend's house. You can add some other work also to the list.

Work	Who does the work		
	In your house	In your friend's house	
Cooking food			
Buying things from the market			
Sweeping			
Cleaning the utensils			
Filling water			

\* Who does more work?

In your's house
In your friend's house



# Where does what we eat come from?

The names of	some food items a	re given below. A	Add some more
names to the la	ist. Draw a green (	around those	e items that we
get from plants	s. Draw a red	around those ite	ms that we get
from animals.			
Honey	Turmeric	Fish	
Corn	Milk	Lemon	
Spinach	Potato	Ajwain	
Egg	Meat	Banana	
Tomato	Onion		
When you are sick, do you take any medicine which we get from plants? What do you take when you			
• get hurt			
have a sto	omachache		
A Halp abildra	n to identify plants w	high are evailable is	a thair immadiata



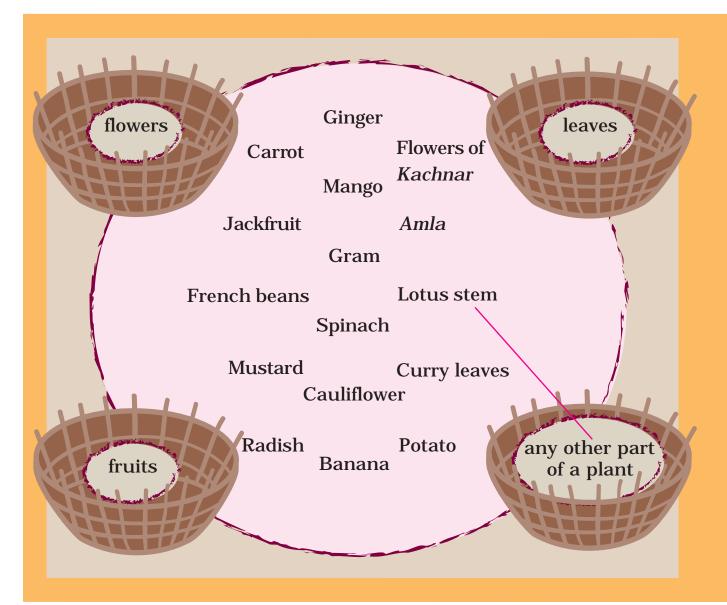
Help children to identify plants which are available in their immediate environment and are used as medicines. This will enhance their traditional knowledge of medicinal plants.

4	have cough and cold
	0





Choose the correct basket for each item. Draw a line to match.





In this exercise names of some parts of plants eaten as food are given. More names can be added to the list during discussion.

# Making Pots



Once there was a sparrow called Phudgudi and a crow called Bhanate. They were fast friends. One day Bhanate said – O Phudgudi! If you lay eggs first then I will eat them and if I lay eggs first then you can eat them.

Agreed!

Phudgudi agreed.

A few days later Phudgudi laid an egg.

Bhanate said – Give me your egg. I will eat it. Do give it. Give it! Give it.

Phudgudi was scared. She said - Yes, but I want you to first

go and wash your beak in the river.

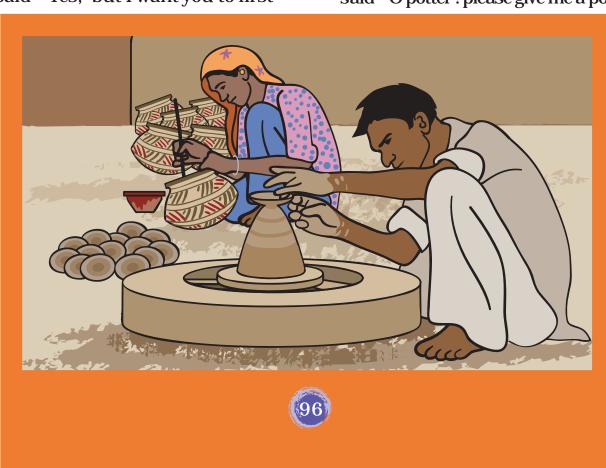
Bhanate went to the river bank and said to it – O river!
Yes, brother – said the river.

Bhanate – O river, please give me some water.

With cold water, I'll wash my beak. Eating the egg, is what I seek.

The river said – But how will you fill water? Get a pot.

Bhanate went to the potter and said - O potter! please give me a pot.



In the pot,
I will get water from
the river.
With cold water,
I will wash my beak.
Eating the egg,
is what I seek.

The potter said – But how do I make a pot? Go and get some clay from the clay-pit.

Bhanate went to the clay-pit and said to it – O clay-pit! please give me some clay.

The potter will make a pot for me.

I will fill water in the pot.

With cold water, I will wash my beak.

Eating the egg,

is what I seek.

The clay-pit said – But how do I dig the soil? Get me a **trowel** from the blacksmith. Bhanate went to the blacksmith and said to him – O blacksmith!

The blacksmith said-Yes, brother Bhanate. What do you want?

Bhanate said - Please give me a trowel.

The clay-pit will dig out clay for me with the trowel. I will get a pot made and get water in it.

With cold water, I will wash my beak.

Eating the egg, is what I seek.

The blacksmith said – Sure, you can take the trowel but do remember to return it.

Bhanate took the trowel and went to the clay-pit. It dug the soil and got some clay. The potter made a pot for him. Bhanate filled water in the pot and washed its beak. He then ran to eat Phudgudi's egg.

By that time, the sparrow's egg hatched. A little bird came out of it and flew away. Far away from Bhanate.

(Based on the Bhojpuri story written by Annapurna Sinha)



By enacting the story, children will enjoy and also understand the sequence of events.



- Why did the crow need a pot?
- **\*** Who all helped the crow to make the pot?
- **\*** What things did the potter need?
- \* Are there utensils made of clay in your house? Which are these?

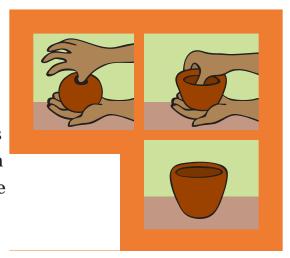
If someone gives you clay, will you be able make some utensils from it?



# \* A bowl from a ball of clay

Knead clay and make a big ball.

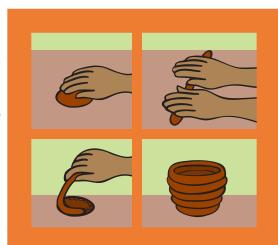
Using your thumb make a small pit in the centre by pressing so that it looks like a bowl. Leave it to dry and then decorate it. You can put things you like in this bowl.



# \* A bowl from a roll of clay

Knead some clay with water. Keep aside some clay mixed with water. This will serve as glue to bind two different pieces of kneaded clay.

Take a part of the kneaded clay and roll it like a thick *chappati*. This will be the base of the bowl. Roll the rest of the kneaded clay like a snake. Fix the clay snake on the base to make a pot as shown in the picture.



# \* A pot from a chapati of clay

Look at the picture and make a pot.



- \* What will happen if you store water in these pots overnight?
- We often keep water in a clay pot at home or in the school. Why do these pots not get spoilt by the water?

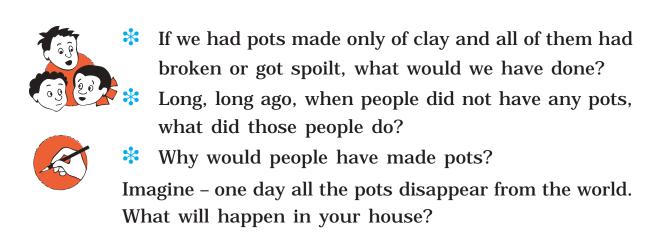


Have you ever seen bricks or pots being baked in a kiln?



The clothes of the children will become a little dirty while making pots with clay, but they will enjoy 'learning by doing'.





# Do you Know?

Many, many years ago, there was a time when people had no pots. They started feeling the need to store and cook food. After a lot of effort and thinking, people learnt to make pots. In the beginning, pots were made of stone and clay. People made pots of stones by digging and scraping stones with their hands. They made pots of clay by kneading the clay and shaping them with their hands. People also discovered that clay pots could be made stronger by baking them in fire.

# Games We Play



All the children were playing **stappoo** (**hop-scotch**) in the lane. Avantika and her sister Nandita were also playing. But Nandita was not able to play the game in the right way.

Avantika: Listen to me carefully, Nandita. Understand the game. Throw the **marker** (*thippi*) in the first box. Then on one leg jump over this box into the next one. Keep in mind, you can put both your feet down together only in the boxes marked 4-5 and 7-8. Take care, your feet should not touch the lines. If it touches you are



In the lesson, the names of some local games like hop-scotch, seven tiles, etc., and the things used to play them, like the marker have been mentioned. Since many of these games have their own local variations and names, a discussion on those will make the chapter more relevant to the child.

out of the game. When you reach the last box, turn around. When coming back, pick up the marker and bring it back. Now, throw the marker in the next box. Similarly, keep throwing the marker in all the boxes one by one and continue the game.

The children started playing again. Since long, *Chachi* was watching them play. She too felt like playing with them. She could not keep herself from asking — Can I play with you? The children laughed aloud.

Avantika: Chachi! You will play?

Chachi: Do you think I do not know how to play hop-scotch?

At your age we played so many different games.

Nandita: Which games did you play, Chachi?

Chachi: Langrhi-taang, hide and seek, seven tiles and so many more! In kabaddi our team was the best among ten villages.

Rajat : *Chachi*, how did you get so much time? We hardly get any time to play.

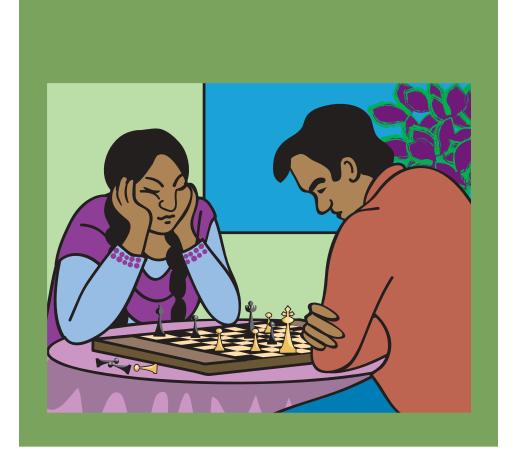
Chachi: You are so busy watching T.V. all the time.

Nandita: Chachi, did Chacha play these games too?

Chachi: Your Chacha says that he used to play marbles, seven tiles, wrestling, kabaddi, gilli danda and so many other games the whole day. While flying kites, he would even forget his meals.

Nandita: Chachi, do come and play.

*Chachi* started playing with the children. They had been playing just for a short while when it started raining.



All the

children: Oh, no!

Chachi: Let us go to my house. We'll play inside.

The children were happy to hear this.

All the : Come on! Let us go to *Chachi's* house to play.

children

The children came to *Chachi's* house. Inside the house *chacha* and *bua* were playing chess.

Avantika: What should we play?

Rajat: Let us play "house-house."

Many

children: Yes, let's play "house-house."

Rajat: If we had a doll, we could have played with it.

Chachi: Do you want a doll? Let us make one right away.

*Chachi* took out some old cloth. With *Chachi's* help children made a doll. Some children wanted to play carrom and others ludo. They formed groups and started playing.

Write the names of all the games mentioned in the lesson in the table below. Make a in front of those games that one played indoors. Against the outdoor games make a . Don't forget to write the number of players needed for the game. If some other things are also needed to play the game, then write their names as well.

Names of the games mentioned in the lesson	<u> </u>	Number of players	Things needed



Some children might need help to fill the table. Encourage the children to help each other. Children easily learn a lot from each other.



Do you play any game similar to hop-scotch? What do you call it? Draw the figure that you make to play the game in the space below.

•	4.3	



Do you play some games with your family members? Which games and with whom?

Family member	Name of the game

	Do you know the name of any famous sports person in your area? If yes, write her or his name and the game with which she or he is associated.
	* How many games do you know which we play with a ball? Write their names in the ball.
	<ul> <li>* Have you heard of Sania Mirza? She also plays a ball-game. Find out which one and write it's name.</li> <li>* Which game do you like the most?</li> </ul>
	Find out from the elders in your family or in the neighbourhood – Which games did they play when they were
ch	children?  children?  llecting information on famous local sports persons will increase ildren's knowledge of games and also develop their respect towards ese people.



Match the riddles with the pictures. Write the name of the game in the given space.

Small and coloured are these glass balls,

To win the game you have to aim with them all.

It has no wings but it can fly, High, high up in the sky. If you land on a snake, do not frown

In this game you go up and down.

On the board are squares black and white,

There's the king, the queen and the knight.

King, queen, ace and jack, Fifty two of them make a pack.

Fours and sixes if you can get, A century is sure, I can bet.





Children would have played some of the games mentioned in the lesson. Some of the games they have seen, heard, read or seen in movies and plays. All these can be included in your discussions.



Besides playing, what else do you do?

\_\_\_\_\_\_

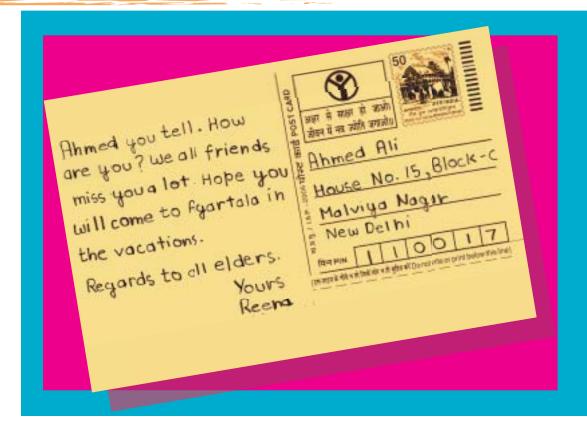


Besides their work, what else do your family members do? Colour the pictures which show what your family members do in their free time. If you want to add more you can write or draw in the blank spaces.



## Here Comes a Letter





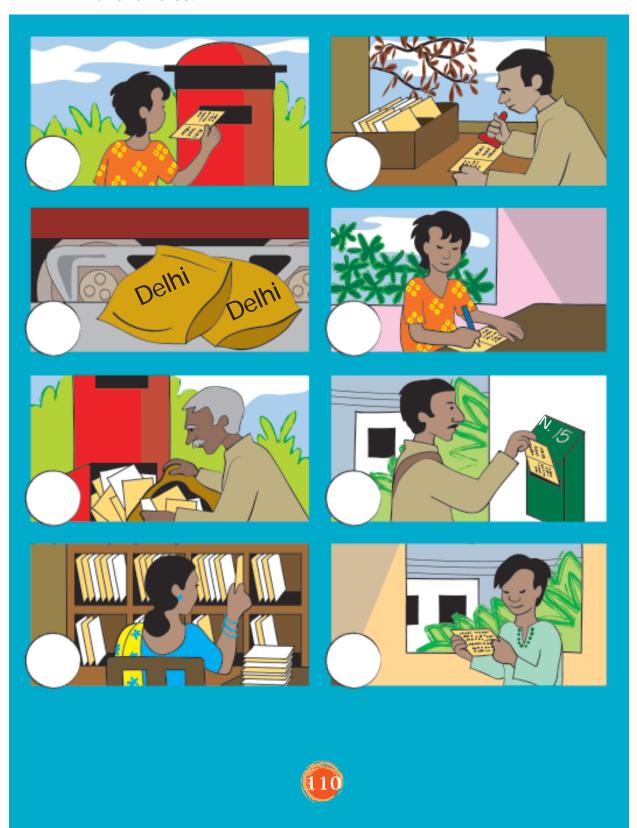
I am a letter. A letter written with a pen and paper by Reena to her friend Ahmed. I was put in a letter box. The postman took me out and put me in a big bag. Taking a ride on the postman's bicycle, I reached the post office. There, I was taken out of the big bag and stamped hard. The stamp was of Agartala, from where my travel began.

After getting stamped I reached another big bag. This bag had many more letters, all heading for Delhi. The red postal van dropped me at the railway station. There I got into a train going to Delhi.

After a long journey of five to six days I reached Delhi. I was sorted as per the area mentioned in the address written on me. One more stamp was put on me. Finally, the postman dropped me at Ahmed's house.



Given below is the journey of a letter shown through pictures. The pictures are not in a sequence. Arrange these to get the correct sequence, by putting number in the circles.





Reena wrote a letter to Ahmed. Write a letter to your friend in the class. Don't forget to write your friend's name.

Everyone has written a letter. But where do we post it?



Let us make a letter-box for the class.

- 1. Take an empty shoe box.
- 2. Paint it with red colour or paste red paper on it.
- 3. With the help of scissors make a slit in the cover of the box. The slit should be big enough for letters to be put in.

Now, letter box is ready!

Drop your letters in the letter-box. Now wait to receive the letter written to you by your friend.

One child will act as a postman. He or she will take out the letter-box and distribute them to all the children.

Did you enjoy reading your friend's letter?

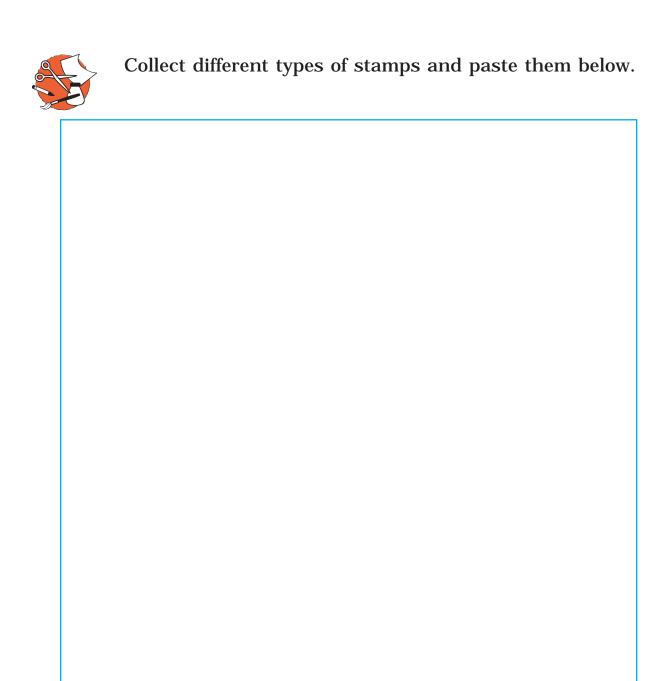
Just as you wrote a letter to your friend, in the same way, your friends and relatives must also be sending letters to you. Bring some letters from home to school. See how many different types of letters are there.



- What difference do you see in these letters?
- Which letters have stamps on them?
- \* Are all the stamps similar? What are the differences?
- \* Have you seen the stamp of the post office on these letters?



Children will enjoy sharing their news by writing letters to their friends in the class. This will also motivate them to write letters. Children will understand the concept better by seeing actual letters. Try and collect a variety of letters – inland, postcard, aerogramme, etc.



How did your letter reach your friend? It reached because your friend's name and address was written on it.



Ask the children to enquire from some old people how letters were delivered in olden times. Children might need help in writing the address on the postcards.





Write your full address on the postcard given below.





Reena's letter reached Delhi by train. How do you think letters reached distant places when there were no trains?



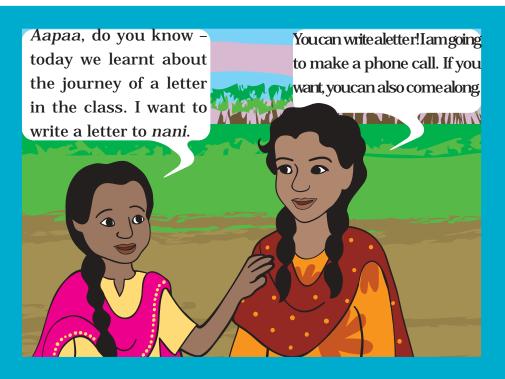
## Visit to a post office

Visit a post office near your house or school. Observe how letters reach here and are sent from here. What other work takes place here?



The understanding that old people are an important source to know about the past will encourage children to interact with them.

What is this! What are Razia and her *Aapaa* saying to each other about letter?



Razia and *Aapaa* went out to make a phone call from a shop in the village. *Aapaa* dialled the phone number and both of them talked to *nani*. They gave money to the shopkeeper and returned home happily.



- Where all have you seen telephones?
- With whom do you talk on the telephone?
- \* Which of the two do you like more writing a letter or making a phone call? Why?

\* Telephones are of different types. Draw pictures of telephones you have seen.



## Make your own telephone

For this you need two empty matchboxes or ice-cream cups and thread.

Make holes in both the matchboxes or ice-cream cups. Pass a thread through both the holes. Tie knots on both the ends of the thread. Your telephone is now ready. Ask your friend to put one end of the phone next to his ear and you hold the other end close to your mouth. Take care that the thread remains stretched and does not touch anywhere. Start talking.



We wrote a letter. We also made a phone call. What are the similarities and differences between a letter and a phone call?

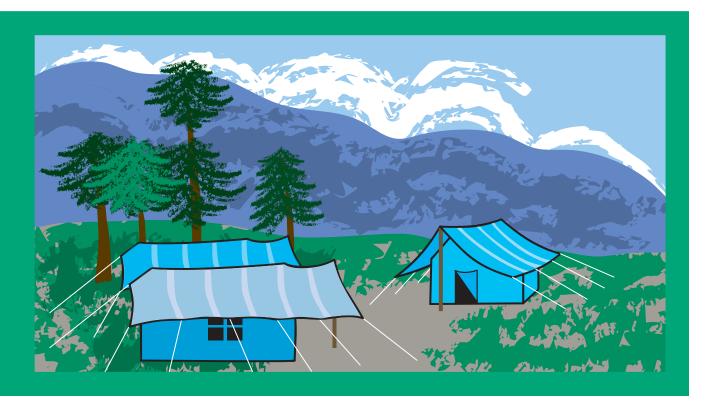


Keeping the child's environment in mind, other means of communication such as mobile phones, e-mail, etc., can be discussed.

# A House Like This!

18

My name is Naseem. I live in Srinagar. Since yesterday there is lot of activity in our school. It will go on for a week. Do you know why? There is a camp being held in our school. Children have come from many places for the camp. Tents have been put up in the ground for everyone to stay.



We have decorated the school beautifully. Some children have used pieces of cloth to make streamers for the doors. Some have made posters using almond shells while others have made *rangolis* using dry leaves and saw dust.

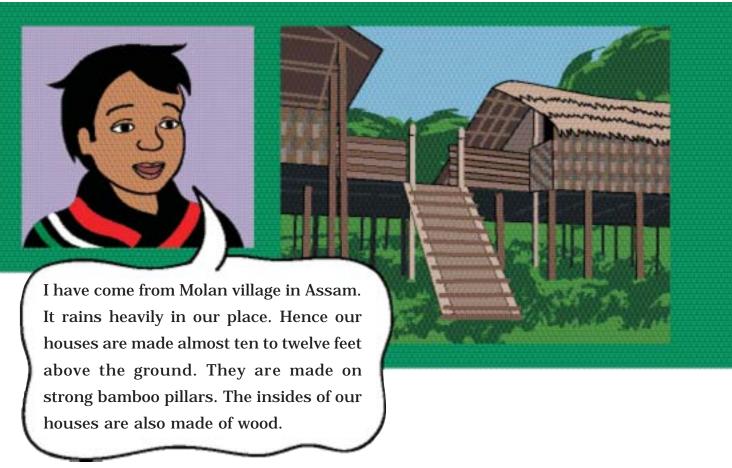


To show diversity in houses, examples from some places like Assam, Rajasthan, Delhi and hilly areas have been used. Children will understand the structure of these houses better if they are aware of the climatic conditions in which these houses are built.



Today is the first day of the camp. We are very happy. In the morning we all got together and sat down on the ground in a circle. Each of us introduced ourselves and spoke about where we came from and what we liked to eat. Children brought pictures of their families and their homes. Everyone spoke about their homes. Bhupen's group was the first to talk.

Bhupen introduced himself and said -

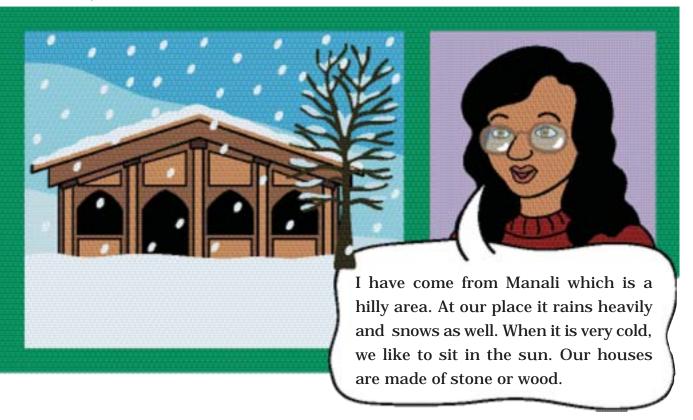




Why are houses made on bamboo pillars where Bhupen lives?

- \* What kind of roofs do these houses have? Why are they made like this?
- \* How does one enter these houses?
- \* At night the ladder is removed from these houses. Can you tell why?

Now, it was Chameli's turn. She said -





In which area is Chameli's house?

What is the similarity in the roofs of Chameli's and Bhupen's houses?

lpha How do roofs help in their areas?

### Mitali and Anuj said -

Mitali and Anuj have come from Delhi. They showed pictures of Delhi to everyone. In one picture, seeing very high buildings, Bhupen said – Oh! such tall houses. How do you climb up?





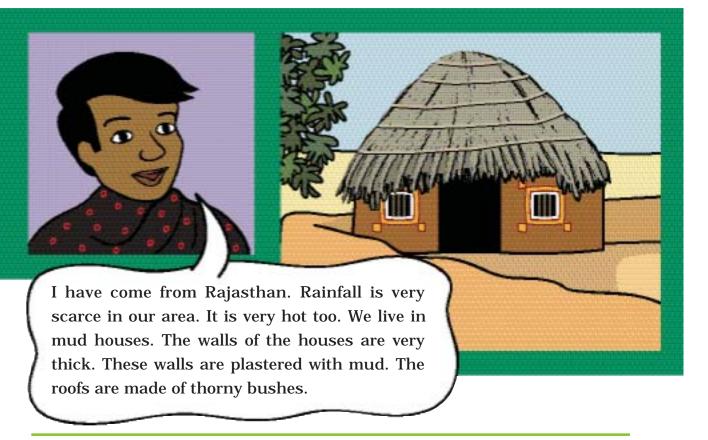
Look at these houses and find out if there are similar houses in your area also.



#### How do people go up in multi-storeyed buildings?

New Delhi is the capital of India. People from villages and towns come to big cities like Delhi in search of work. These people often settle in the city. There are a large number of people living here and the space is less. Many people do not have houses at all. They have to live in slums – and many people do not have that either. People sleep wherever they find place – on the road, on the footpath, at the station... Indeed, shelter is a major problem in big cities.

#### Kanshiram told everyone -



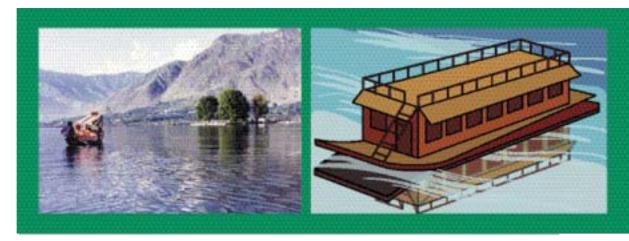


While discussing problems faced by homeless people, with the children, it is essential that it is done with great sensitivity.



In the same way, all the groups spoke about their houses. After the introduction, a cultural programme was held. The children performed various dances. They sang folk songs in their own languages. Everybody had *kahwa* with almonds and cardamom. We really enjoyed ourselves.

In the evening we all went to the Dal lake. We saw a houseboat. We sat in a *shikara* and some children moved the oars. We saw the Char Chinari surrounded by blue mountains.



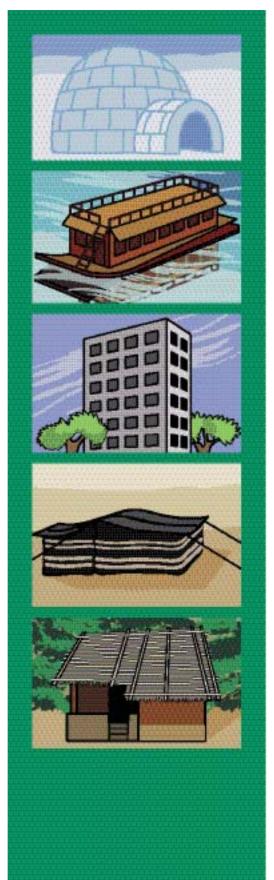


*	How	is	a	houseboat	different	from	other	houses	?
---	-----	----	---	-----------	-----------	------	-------	--------	---

\* Would you like to live in such a house? Why?



Look at the pictures and match.



Hut

House of snow (Igloo)

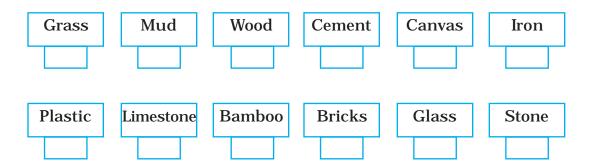
Tent

Houseboat

Multi-storeyed building



Put a '√' on the names of things which your house is made of.





Look at the houses in your neighbourhood. What are they made of? Make a list.

\_\_\_\_\_\_



Collect samples of things that are used for making houses.

#### \* Let us make a brick

Knead some clay . Fill it in an empty matchbox and press. Take it out when dried. Your little brick is ready!

Colour your bricks. Write your name on them. Use all the bricks to make a colourful house. Decorate the roof of this house.

Collect or draw pictures of different kinds of houses. Use these to make a beautiful chart. Display it in your classroom.



By collecting locally available materials children will understand better the materials used to construct houses.

## Our Friends — Animal

19

The children in the class were startled on hearing the sound *tak*. The sound came from the ceiling fan. Kalyani shouted — Look, look a bird is hurt. Peter got up at once and picked up the bird. It was in pain.



Navjyot and Ali quickly brought water in a bowl. Peter lovingly patted the bird. They held the bowl to the bird's beak. It drank a little water and slowly started flapping its wings. Navjyot told all the children to move back. They noticed that the bird was trying to fly. In a while, the bird flew away...



Next day the children saw a bird circling above them in their classroom. The children tried to find out whether it was the same bird that was hurt the previous day. They quickly switched off the fan and started to clap.

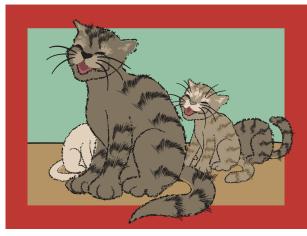


Put the sentences in the correct order :

<b>\</b>	Peter lovingly patted the bird.	
<b>\</b>	The children saw a bird circling in their classroom.	
<b>\</b>	Navjyot and Ali quickly brought water in a bowl.	
<b>\</b>	The bird flew away.	$\Box$
<b>\</b>	The bird hurt itself with the fan.	

Shankar was very happy. A cat had given birth to four kittens in the courtyard of his house. He started spending his free time with them.

One morning shankar was woken up by the cat's cry. (Do you know how a cat cries?) He ran towards the courtyard. He saw that the cat was crying and cuddling its



three kittens. One of the kittens was missing. He went outside and found Malini patting a kitten. Shankar called Malini into his courtyard. Malini saw the cat crying.



What do you think Malini would have done?



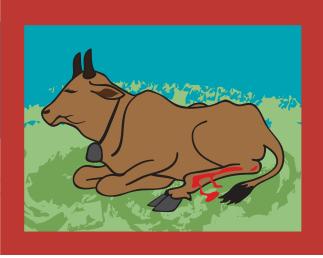
Discussion on feelings in animals will help develop sensitivity in children towards them.

Bholi is Meenu's cow. Meenu takes Bholi to the field to graze daily.

One day a speeding scooter hit Bholi and hurt her leg. The wound was bleeding heavily.



What will people in Meenu's family do?





Chandu Dhobi looks after his donkey very well. The donkey too does a lot of his work. Look at the pictures and write what are the things that Chandu does for his donkey-





*	What name have you given to your pet? What do you do when your pet is -						
	<b>\</b>	hungry					
	<b>\</b>	feeling hot or cold					
	<b>\</b>	teased by someone					
	<b>\</b>	hurt					
•1•	***	1 1	. 1				

Do you or any of your neighbours have a pet?

Which one?

We keep some pet animals at home. We look after them too. In the table below are the names of some such animals. Complete the table.

Name of the animal	Why do we keep them
Dog	
	It gives milk.
	It pulls the cart.
Ox	
Hen	
Fish	
	We love it.
Honeybee	



We keep animals as pets and look after them. An understanding of this relationship will help develop an understanding of interdependence of living beings in the environment.



## Bird bath

Take a small earthen pot having a wide mouth. Tie the pot with a rope and hang it as shown in the picture. Pour some water in the pot and hang it on the branch of a tree or on a hook outside your house. Pour water in it everyday. Observe which birds come to drink water.





Like us, animals also need water to live. There are many other things which are required by both – animals and humans. Write the names of three such things.

You must have included food in your list. You know that we eat a variety of food. Similarly, animals too eat different kinds of food.

Have you ever fed any animal or seen anyone else feeding any animal? If yes, then fill in the table.



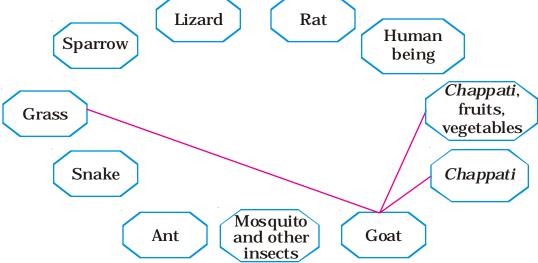
Help children make a bird bath. Keep the bird bath outside in the open so that the children can observe the birds closely and get to know about them.



Name of	f the animal y	ou fed	What	did you feed
\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Why do you Which anima What did the	al did most		ed?
*	Do you have these animal		s in your list	? Find out what
	Rat C Squirrel	Cockroach Monkey	Ü	
3	Think, has a your will. H	•	ever eaten y	our food against



Who eats what? Match by drawing lines of different colours. One example is shown.





Write the names of the animals —

You have touched	You have not touched but you can touch	You cannot touch

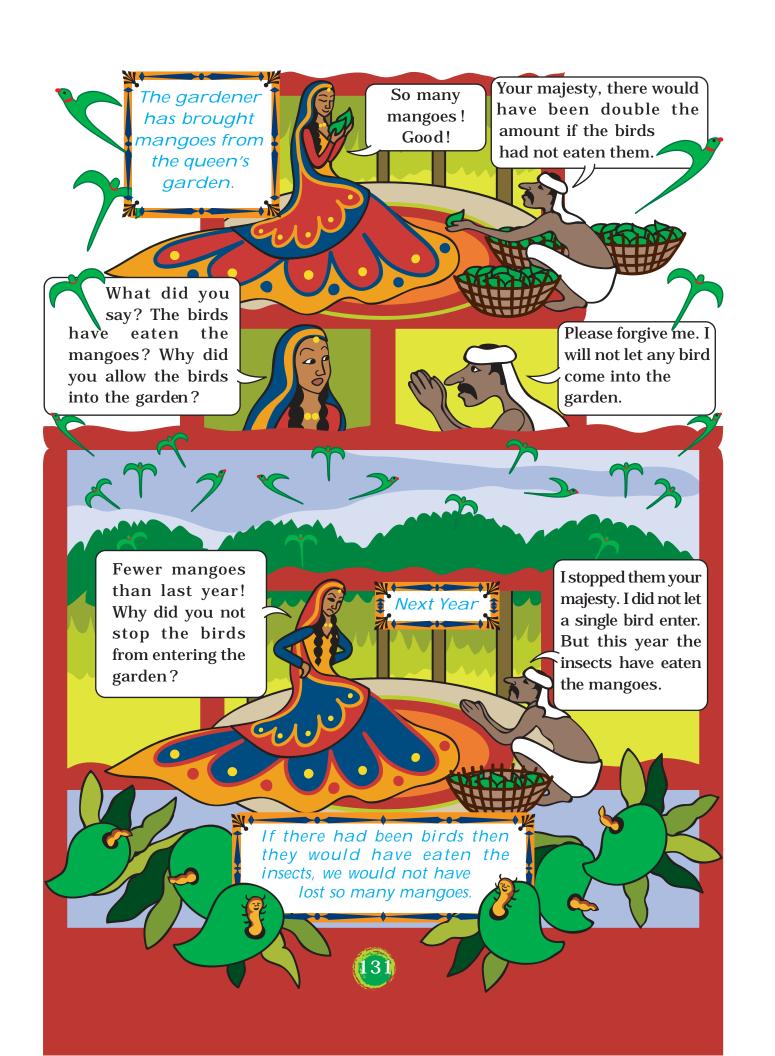
We do not go near some animals for the fear that they may bite us, harm us or eat us up!

You have seen that there are some animals whom we can touch. These often live in our houses or around us. Of these, a few animals help us in many ways.



It can be discussed with the children that touching animals means patting them lovingly and not teasing them. The picture given on the next page shows balance in nature. It is essential to clarify this to the children in a simple and easy manner.



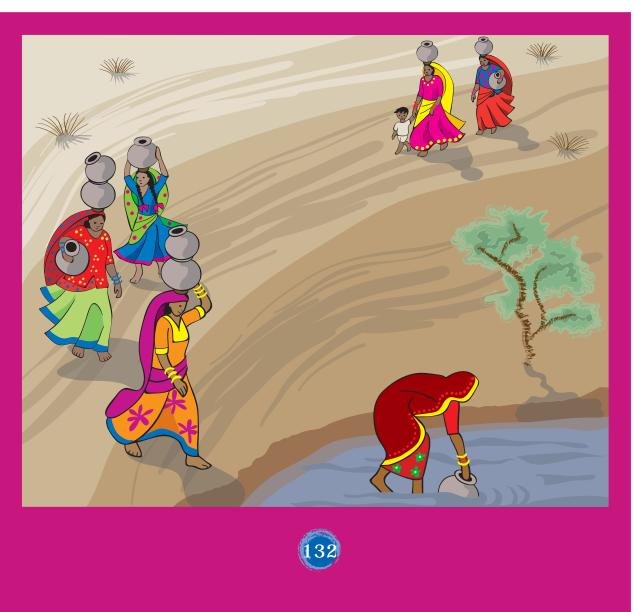


# Drop by Drop



Madho lives in Bajju — a small village in Rajasthan. It is hardly a village! All you see is sand all around. One can see some houses when the sand does not blow.

Everyone in Madho's family is upset. Every summer there is water scarcity in his place. This year, it is worse. It did not rain at all. His mother and sister have to walk a longer distance to fetch water as the nearby pond has also dried. Each day they spend hours just to get four pots of water. While walking on the hot sand their feet burn and blisters just cannot be avoided.



When the train carrying water comes they are very happy. Madho's father goes to fetch water in his camel-cart. But this does not happen often. People keep waiting days and days for water.

Some people collect rain water. This is done by a special method – by making



under-

lid ground tanka roof

pipe

To build a *tanka*, a pit is dug in the courtyard and it is made *pucca*. The *tanka* is kept covered with a lid. The roof of the house is made sloping so that the rainwater collected here flows through a pipe into the *tanka*. A sieve is attached to the mouth of the pipe so that no dirt goes into the *tanka*. This water is used for drinking after it is cleaned.

Sometimes, Madho is allowed to take water from one of the *tankas* of the village.



Think, what are the difficulties people face due to scarcity of water.



- From where do the people in Madho's village fetch water for drinking?
- \* Who fetches water in Madho's house?
- \* Water collected in the *tanka* is mostly used for drinking. Why?
- Is rain water collected in your house as well? If yes, how?
- Can there be any other method of collecting water?



If children share their experiences of local methods of collecting water then they can link the information given in the textbook to their real life. Just like Madho, Sonal also faces water scarcity in her house. She lives in Bhavnagar. Water is supplied only for half an hour in a day. All the people of the area depend on only a single tap! Can you imagine what happens?

Sonal is determined to take water from the tap. Whenever she gets a chance she fills her bucket even if it is just drop by drop. Let us find out how many drops will fill a bowl or a mug.



Do activities as shown in the picture and write answers in the boxes.



Have you seen how we got so much water drop by drop!



Just think if a tap leaks even drop by drop, how much water would be wasted! These pictures show you something similar.





Can you think of ways of saving	water? Write your
suggestions below:	



Have you seen water flowing unnecessarily in your home, school or any other place? Where?

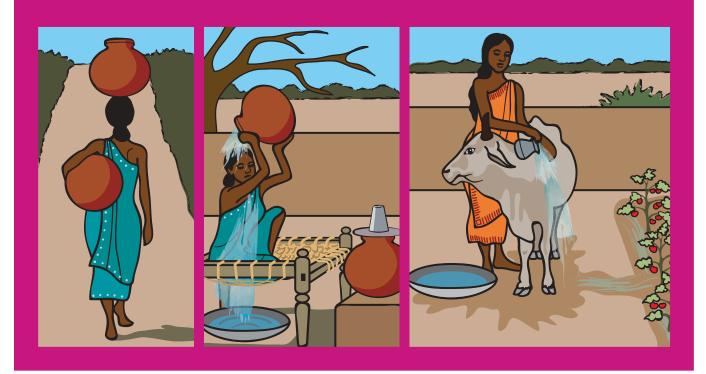
\_\_\_\_\_



Look at the pictures on the next page and discuss – Can we use the water that has been used for one purpose for something else?



In places where there is a scarcity of water, people adopt different methods to save and reuse water. People do this out of necessity. Understanding this, if children adopt certain measures and save water then they can actually understand that 'Water is for all'.





Draw lines using different colours to show which work will be done after the other so that the same water can be re-used. One example has been given.

Washing hands and face

Washing clothes vegetables

Mopping the floor

Watering plants

Using in the toilet

You have given some suggestions to re-use water. People use these methods only under conditions when there is a scarcity of water. Do you know, one of the reasons for the scarcity of water is because people waste it. Just think, how good it would be if everyone got water!



Discuss the re-use of water. This would help the children to understand the importance of saving water. It will be useful to listen and adopt suggestions given by the students in this regard.

## Families can be Different





## \* Tell how many?

Come, let us play a game together. You must be familiar with this game. All the children stand in a circle.

Let one child stand in the centre and play a tune. Everyone must run in a circle as long as the music plays.

The child who is playing the music, will suddenly stop it and call out a small number like 'five', 'four' or 'two' loudly.

Children have to form groups according to the number called out.

The children who cannot join any group will have to leave the game.

Continue to play this game till only two children are left in the circle.

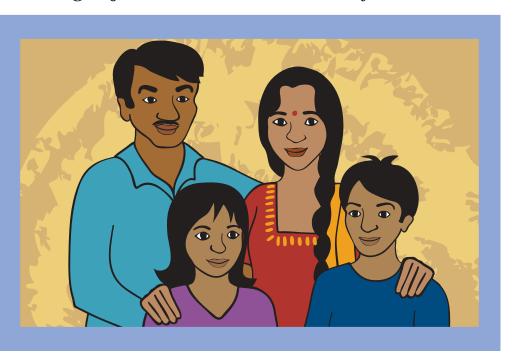
## \* Come, let's talk about this game

- How did you feel when you could join a group of the required number? Why?
- How did you feel if you could not join any group? Why?
- Do you like to be with people?
- With whom do you like to be more?
- ♦ How would you feel if you always had to be alone?



In the game 'Tell how many' playing the music and calling out the numbers can be done by anyone. Depending on the number of children, the number called out to form groups can be more or less.

All of us prefer to live with people than to live alone. We always live in groups. Let's see one such group – Gurleen, Nagarajan and their children Tanya and Samar.



How are these people related to each other?

The people in the picture you saw belong to one family. We often see pictures or photographs of such families. Where do we see such a family? Are all families similar to this one? Let us read about a few families.

### Sitamma

Sitamma lives in her ancestral house in a small city Guntoor. Her dada, dadi, younger chacha and bua live on the ground floor. In one portion of the first floor, Sitamma lives with her father, mother and younger sister Gitamma. In the other portion live her tauji and his three children. Her taiji died just a few months



It would be good to keep in mind the discussion done in Chapter 4, about the children's families. The lesson can be introduced by talking about the diversity in the families of the children in the class.

ago. Her elder *chacha* and the new *chachi* live in one of the rooms on the terrace. They are newly married.

Before dinner, Sitamma's mother teaches all the children.

Food for the whole family is cooked in the same kitchen on the ground floor. They all make special effort to be together at dinner time. Nowadays, *tauji's* younger daughter sleeps with Sitamma's



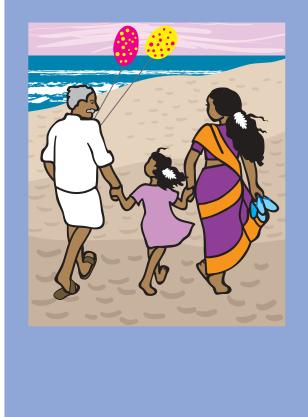
mother at night. In the morning Sitamma helps her get ready for school.



- Who all are there in Sitamma's family?
- How is the relationship between the different people in the family?
- In the last one year what are the changes that happened in the family?

Tara

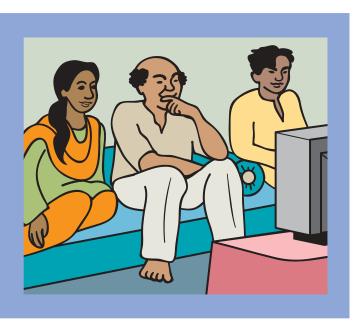
Tara lives with her *amma* and *nana* in Chennai. Her *amma* Meenakshi is not married. She has adopted Tara. Meenakshi goes to the office in the morning and returns in the evening. When Tara returns from school, her *nana* takes care of her. He is the one who feeds her, helps her to do homework and also plays with her. During vacations, the three of them go to far off places and enjoy themselves. At times, Tara's *mausi*,



mausa and their children also come to their house. At such times they play together for long hours and also chit chat.



- \* Who takes care of Tara? How?
- What are the things the family members do together?



#### Sara and Habib

Sara and Habib live in a city. Both are employed. Habib is a clerk in a government office and Sara teaches in a school. Habib's *abbu* is retired and lives with them. In the evening, the three of them sit together and watch television or play cards. *Abbu* enjoys watching television with the others. He enjoys the discussion as well.

On holidays, the neighbour's children come to their house and create a lot of fun. Everybody enjoys together. They play games, go out and at times go for plays and movies.



- \* Who all are there in this family?
- \* Abbu enjoys watching television with the others. Why?
- \* How do the family members enjoy?

### **Totaram**

Totaram lives with his father, uncle and cousin brothers in a colony in Mumbai. Totaram and his brothers have come to Mumbai to study. His father and uncle work here.

Everybody does the household work together. Food cooked by Totaram's *chacha* is liked by everyone. Totaram's father does the shopping.

A part of the money earned is sent to Totaram's *dada* in the village. Totaram's mother, *dada*, *dadi*, *chachi* and younger brothers and sisters live in their parental house in the village. Once a year, Totaram goes to his village.

He misses his mother very much. He writes long letters to her.



- \* How do Totaram's family members keep contact with each other?
- Which members of Totaram's family live in the city and which live in the village? Why?

#### Krishna and Kaveri

Krishna and Kaveri live with their father. In the morning, all the three leave home together. Krishna leaves Kaveri at school

and goes to college. Their father goes to the shop for the day.

Kaveri returns from school in the afternoon. She unlocks the house and waits for Krishna. On returning from college, Krishna and Kaveri, eat food together.

Kaveri goes out to play after doing her school work. On returning she either plays carrom with her brother or watches





television. When father returns home, they cook food and then eat together.

During vacations, Kaveri goes to stay with her mother. Krishna also stays there for a few days, but he likes to stay in his own house – all his things and his father are here.



- \* How does Krishna take care of his sister?
- **\*** What activities are done together in the family?

You have read about some families. You discussed some questions also. What is a family? What are the different types of families? You must have formed your own opinion about this by now.



What are the things that happen in a family?



Put a ' $\checkmark$ ' on those sentences which tell the various things that happen in families.

*	Members of a family often resemble each other.	[	]
*	The family members love each other very much.	[	]
*	One becomes a part of a family by being		
	born or getting married into that family.	[	]
*	Family members often live together		
	in the same house.	[	]
*	Elders in the family earn money for the family.	[	]



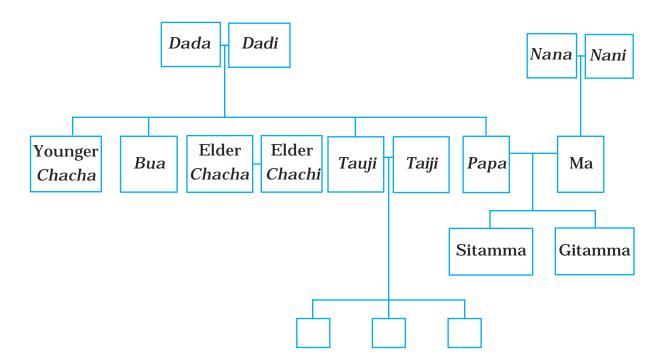
In the lesson, we have talked about certain families. Besides these, there are other kinds of families as well. To understand this diversity, ask the children to talk about their families.

- Family members stay together even if there is a fight amongst themselves.
- In a family, children and the old are taken care of. [ ]

Think of some other things about your family and write in the space provided.

### Sitamma's family tree

Can you imagine a family in the form of a tree? Sitamma's family tree is drawn here.

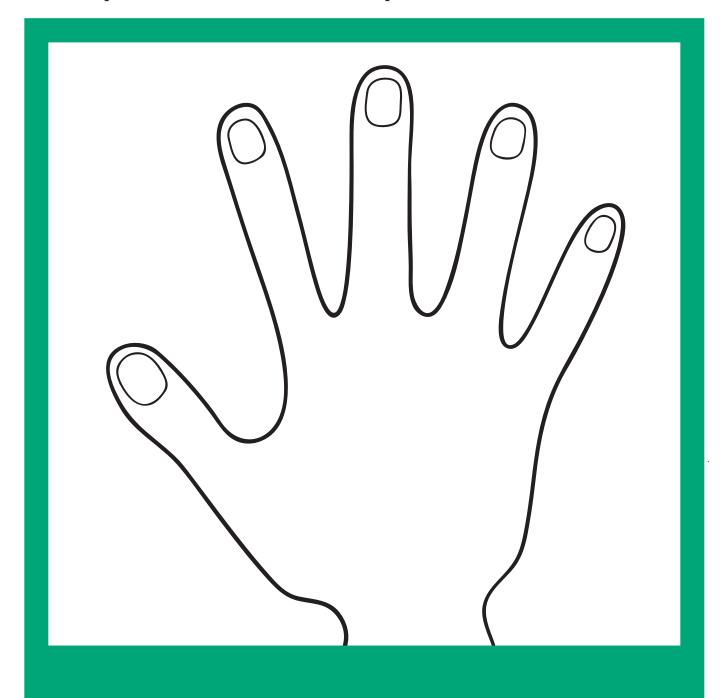


Draw your family tree in the notebook. For this, take help from your elders. For help you can refer to Sitamma's family tree.

# Left – Right

22

Given below is the picture of a hand. Place your hand on it so that the palm faces the paper. Your thumb and fingers should be placed on those drawn in the picture.



The hand which fits on the hand in the picture is your right hand. Place your other hand on a page in your notebook and trace its outline with your right hand to get a picture. The hand whose outline you have just traced is your left hand.

Let us sing a song.



Put your right hand in,
Put your right hand out,
Put your right hand in,
and just turn around.
Put your left hand in
Put your left hand out,
Put your left hand in,
and just turn around.

Similarly, sing for the right and left foot.



Now look in your classroom and tell -

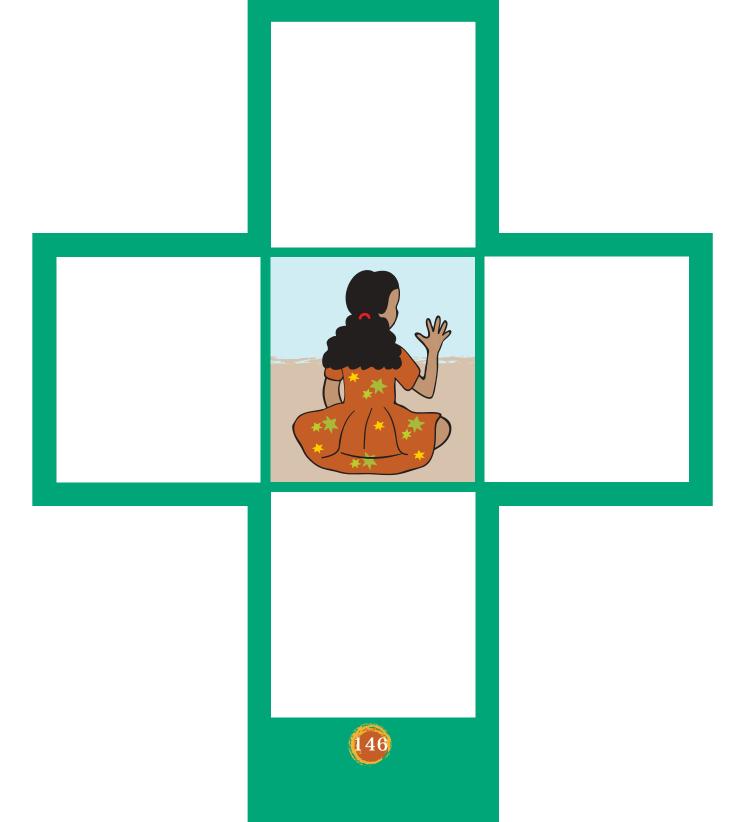
- What is there on your left?
- What things are there behind you?
- On whose left side are you sitting?
- What is there on your right?
- Who is sitting on your right?
- ♦ What is in front of you?
- On whose right are you sitting?



Children will enjoy singing the song with actions and expressions. They will learn about 'left and right', up and down, front and behind, from their experiences.

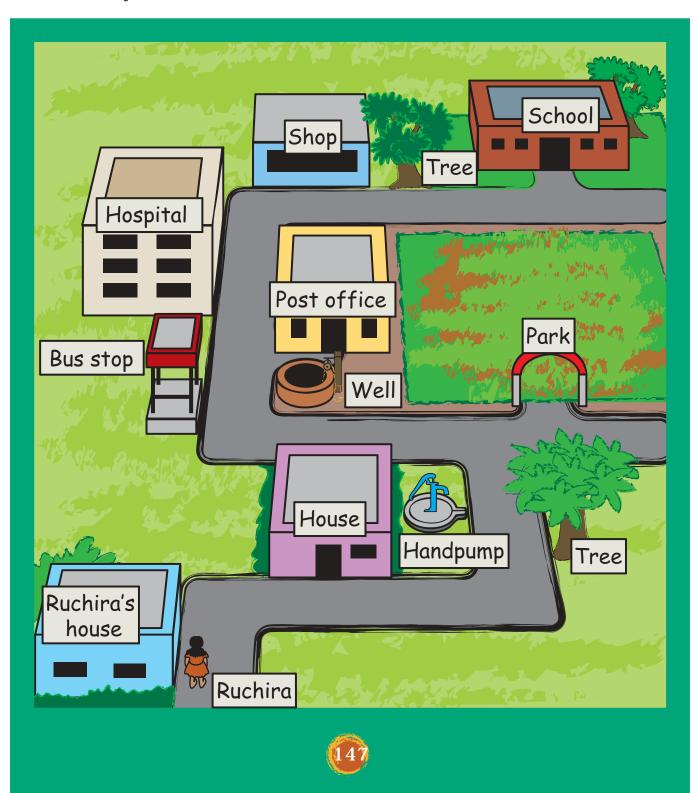


- This is a picture with Ruchira in the centre. In this picture, draw –
- 🕈 A book behind Ruchira. 🔹 🕈 An animal on Ruchira's right.
- 🕈 A chair on Ruchira's left. 🔹 A tree in front of Ruchira.



#### **Guide Ruchira from home to school.**

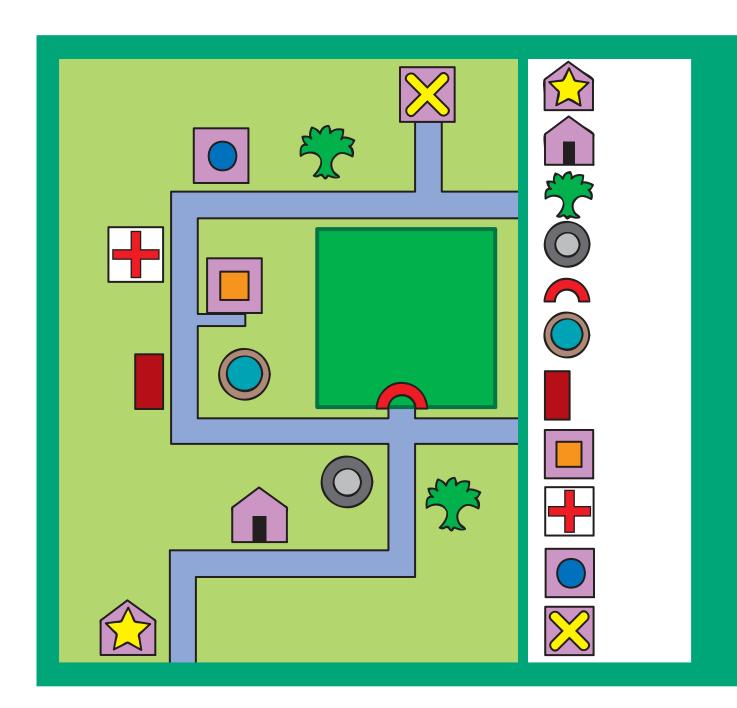
Find the school in the picture. Also find the way from Ruchira's home to her school. Now, with a coloured pencil trace the way from Ruchira's home to her school.



<u>-</u>	things will Ruchira find on hechool? Write their names.
* Which of these place her right and which	ces and things will she find
On her right	On her left
v	l Ruchira have to take a turn to school?



On the next page is a smaller version of the earlier picture. In this there are symbols in place of picures. Such a picture is called a map. Identify the symbols and write them.

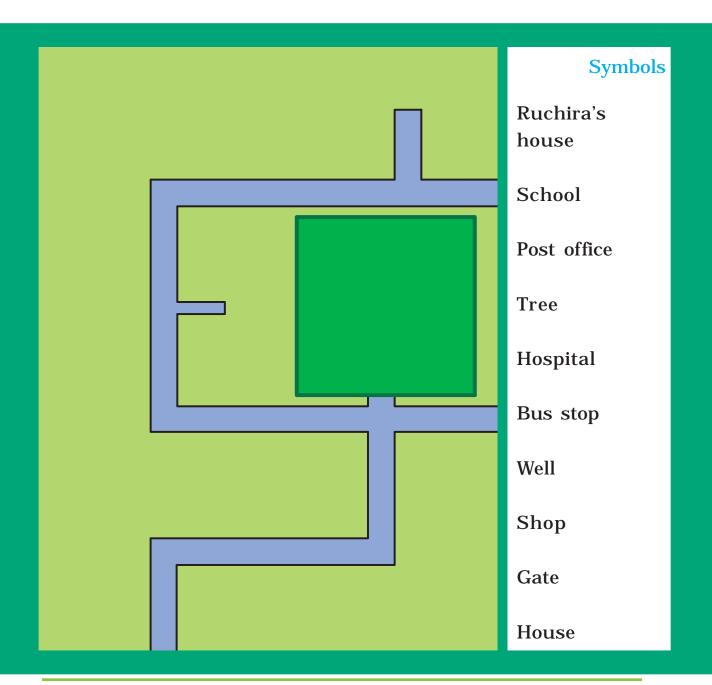




Can you tell why these symbols are used?



Given below is a list. Make your own signs (symbols). These symbols should be different from the earlier ones. Now place your symbols in the map given below.





Explain to the children the need to make symbols in maps. It would be interesting and useful to discuss the symbols made by children in the class.



You have seen a + sign for the hospital in the picture. With the help of this sign even without reading we know it is a hospital.

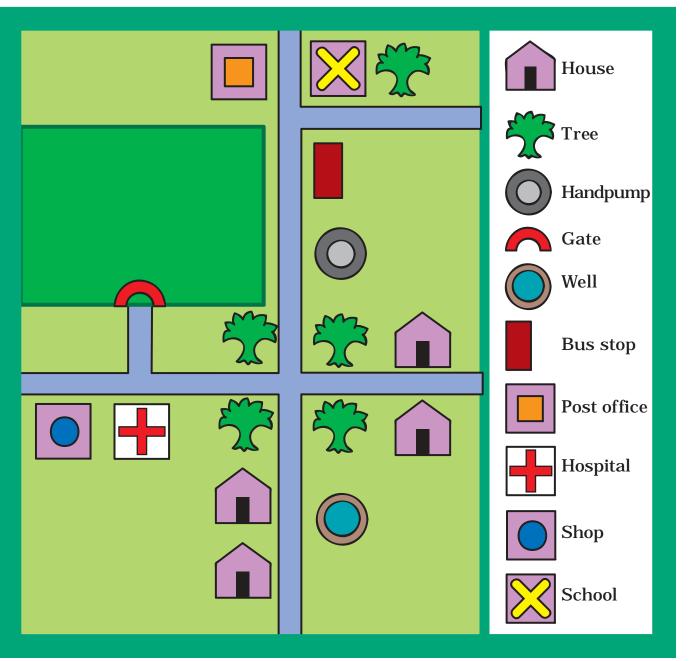


Which other signs can you see in your neighbourhood? Draw them and write what they indicate.

Sign	What they indicate



\* A list of symbols used in the map is given. Look carefully and write.



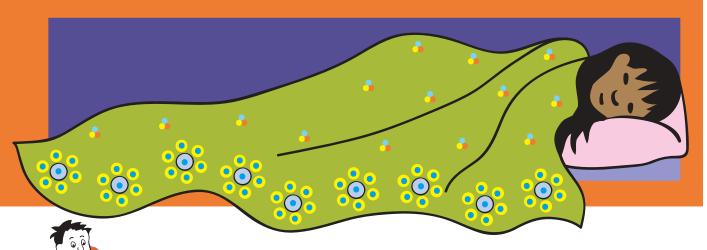
- ♦ How many houses are there in the map? \_\_\_\_\_
- ♦ How many shops are there in the map? \_\_\_\_\_
- ♦ How many trees are there in the map? \_\_\_\_\_

	<b>*</b>	How many pumps are there in the map?		
	<b>*</b>	Is the school closer to the post office or to the hospital?		
	<b>\</b>	What is near the bus stop?		
	<b>*</b>	Without the list of symbols could you have read the map?		
*	Write same the symbols here that you have learnt in Mathematics.			

## A Beautiful Cloth

23

Sajida's sister gave her a very beautiful *dupatta*. The dupatta had beautiful embroidery and small mirrors stuck on it. After finishing dinner, Sajida tried to wear the dupatta in different ways. Soon she got tired playing with the dupatta and fell asleep wearing it. She was thinking about the dupatta even in her dream – How would such a beautiful dupatta have been made?



How do you think Sajida's dupatta was made?



- Take a dupatta or a long piece of unstitched cloth. Drape it in different ways. In how many ways, could you wear it?
- Did anyone wear it like a *lungi* or use it as a turban? In what other ways was the cloth worn?
- Look at any six garments at home. What differences do you find in their texture, their colour and design?



Look at a thick cloth or a sack carefully. Can you see threads running along its length and breadth? You will find a similar pattern if you see any piece of cloth closely. You can also weave paper in a similar way.

### \* Weaving paper

- 1. Take twopapers of different colours.
- 2. Mark vertical lines ( ) on one paper and horizontal lines (—) on the other.
- 3. Cut both the papers along the marked lines. Take care, the strips should not get completely seperated.
- 4. Place one paper above the other along the edges as shown in the picture (in colour). Stick the edges.
- 5. Now weave the strips to make a mat.
- 6. Paste tapes or a paper border at the edges, so that the mat does not open up.

### \* Printing on cloth

In the lesson, 'The Plant Fairy' you saw designs of flowers and leaves made on cloth.

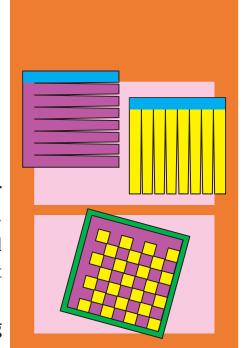
You too can make some designs using cut-vegetables.

Cut a cauliflower or ladyfinger. Apply colour on the cut face and make prints on a piece of paper or cloth to make your own designs.



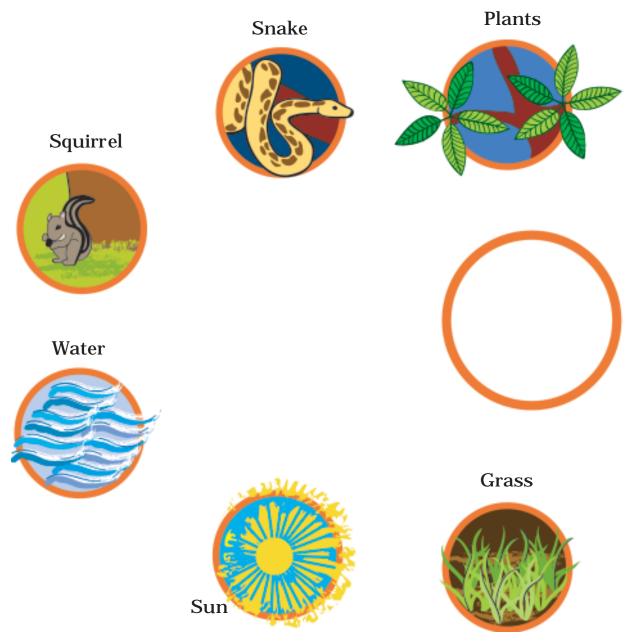


Getting the children to 'weave paper' and 'print on cloth' will help them to relate to our traditional arts. The children will get a chance to show their creativity.

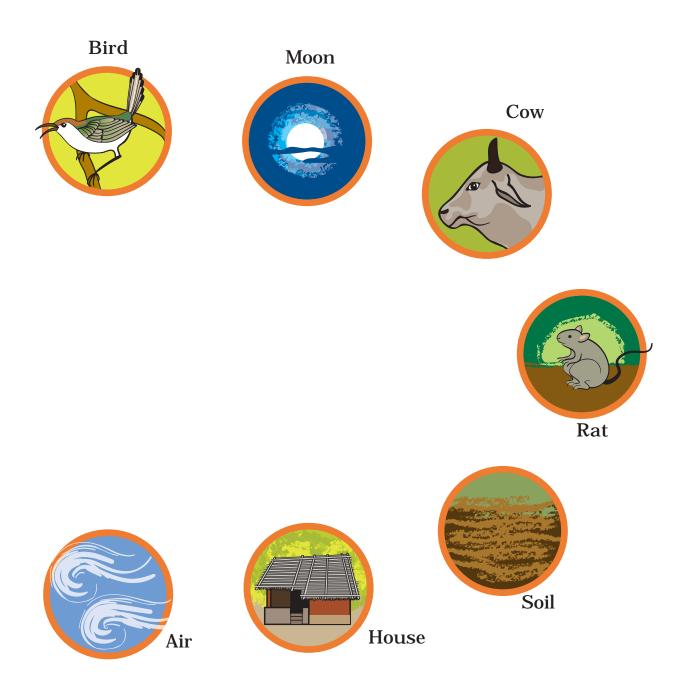


## Web of Life





By now, you must have read almost the complete book. You have read about trees, water, houses, animals, vehicles and many other things. You must have thought about them as well. Can you tell, why did we try to know and think about all these things?



How are we linked to the things shown in the picture? Come, let us find out –

First of all, draw your picture in the blank space.



- Now, join your picture with lines to all those things which you feel are needed for you to live.
- Have you joined your picture to the house?
- Let's see, with what other things can we join the house to. Think What is a house made of?
  - ♦ Wood Which comes from trees.
  - Bricks Which are made from water and clay.
  - ♦ Clay We get from the soil, and
  - ♦ Water we get it from rivers, ponds, wells or rain.

It must be clear to you with which pictures or words you need to join the house.

In the same way, join all the things with other things related to them. While doing so, you might need to write the names of a few more things.

What have you finally got? A big web! Isn't it?

What can you understand from this web?



Share your web with your friends. Also, have a look at the web made by your friends.

Are they all alike?

Discuss with your friends.



The web made by the children will help them appreciate the interdependence of things in the environment. A discussion on this subject in the class will help them in making the web.